

## Exam 2

Chris Potts, Ling 130a/230a: Introduction to semantics and pragmatics, Winter 2019

Distributed Mar 14; due Mar 20, 3:15 pm

### Notes and reminders

- This is due on Mar 20, by 3:15 pm. No late work will be accepted. (This is also the final due date for all late work.)
- You must submit your work electronically via Canvas.
- No collaboration of any kind is permitted. You are, though, free to use your notes and any other reference materials you like.
- Please submit questions to `linguist130a-win1819-staff@lists.stanford.edu`. Questions sent to individual instructors won't be answered.

### 1 Monotonicity

[2 points]

Here is a possible (though not necessarily empirically correct) definition of the quantificational determiner  $\llbracket most \rrbracket$ :

$$\begin{aligned}\llbracket most \rrbracket &= \{ \langle A, B \rangle : \frac{|A \cap B|}{|A|} > \frac{1}{2} \} \\ &= \{ \langle A, B \rangle : |A \cap B| > |A - B| \}\end{aligned}$$

Diagnose the first (restriction) argument as upward, downward, or nonmonotone, and explain why this holds using  $\llbracket most \rrbracket$ . (Note: this isn't a question about your intuitions, but rather about what we are predicting with  $\llbracket most \rrbracket$ .)

### 2 Quantifiers and negation

[3 points]

Many people have the intuition that *few*, as in *Few students danced*, is true if and only if the number of students who danced is greater than 0 and below a small number  $n$ . In our terms, that would lead to the following denotation:

$$\llbracket few \rrbracket = (\lambda f (\lambda g (\text{T if } 0 < |\{w : f(w) = \text{T}\} \cap \{w : g(w) = \text{T}\}| < n, \text{ else F})))$$

where  $n$  is the small, contextually-determined value. Previously we have assumed that *few* statements are true in the 0 case.

The issue: what happens when such meanings are negated? Your tasks:

- i. Substitute the above lambda expression into the following and perform all possible lambda application steps:

$$\lambda x \left( \left( \llbracket few \rrbracket (\llbracket Simpsons \rrbracket) \right) \left( \lambda y \left( \left( \llbracket tease \rrbracket (y) \right) (x) \right) \right) \right)$$

- ii. Apply the following negation function to the meaning you obtained above and perform all lambda application steps:

$$\lambda f (\lambda z (F \text{ if } f(z) = T, \text{ else } T))$$

- iii. Is the function you derived in (ii) true of an entity that teased no Simpsons? Your answer here can be a simple “yes” or “no”. You needn’t offer an opinion on whether this outcome is desirable.

### 3 RSA implicatures

[2 points]

Here is a simple reference game:

	$r_1$	$r_2$	$r_3$
‘hat’	0	0	1
‘glasses’	1	1	0
‘mustache’	0	1	0

(a)  $[\cdot]$

$r_1$	1/3
$r_2$	1/3
$r_3$	1/3

(b)  $P$

‘hat’	0
‘glasses’	0
‘mustache’	0

(c)  $C$

The basic RSA model can be said to predict that a pragmatic listener will draw a particular conversational implicature given this reference game. Here is the table of conditional probabilities representing that listener (with  $\alpha = 1$ ):

	$r_1$	$r_2$	$r_3$
‘hat’	0	0	1
‘glasses’	0.75	0.25	0
‘mustache’	0	1	0

Your tasks:

- i. Say what that implicature is and how it is manifested in this table of conditional probabilities.
- ii. What is the effect on this implicature of changing the prior to  $P(r_2) = 0.2$  and  $P(r_1) = P(r_3) = 0.4$ ? Provide the pragmatic listener table of conditional probabilities for this scenario (with two digits of precision) and make use of it in giving your answer.

### 4 Presuppositional determiner

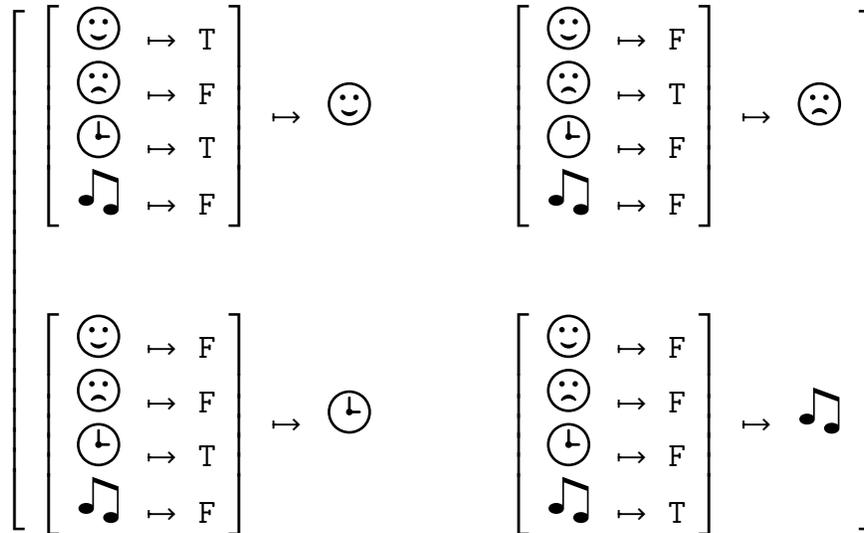
[2 points]

Give a functional denotation for the presuppositional determiner *neither* as used in *Neither parent smokes*. Use the meaning for *both* from the ‘Presupposition’ handout as a model.

## 5 Partial functions

[2 points]

The following is a **partial** function over functions defined over the universe  $\{\text{☺}, \text{☹}, \text{🕒}, \text{🎵}\}$ :



Give the value of the above function for the following separate inputs:

i. ☺

ii.  $\left[ \begin{array}{l} \text{☺} \mapsto \text{T} \\ \text{☹} \mapsto \text{F} \\ \text{🕒} \mapsto \text{F} \\ \text{🎵} \mapsto \text{F} \end{array} \right]$

## 6 every and presuppositionality

[2 points]

On Assignment 4, you gave a Gricean explanation for why it is generally odd for a speaker to say *every A B* if they know that  $\llbracket A \rrbracket$  is not true of any entities. An alternative analysis would be that *every* actually *presupposes* that  $\llbracket A \rrbracket$  is true of at least one entity. Your tasks:

- i. Formulate this presuppositional  $\llbracket \textit{every} \rrbracket$  as a partial quantificational determiner meaning (same kind of meaning as, e.g.,  $\llbracket \textit{both} \rrbracket$ ).
- ii. Articulate what this analysis predicts about the monotonicity properties of *every*, and explain why it makes these predictions using a technical argument (same format as in question 1 above).

## 7 What kind of meaning is this?

[2 points]

The handout ‘Diagnosing different kinds of meaning’ provides a flow-chart for classifying meanings as variously at-issue, conventionally implicated, presupposed, or conversationally implicated. Use that framework to classify meaning  $p$  as expressed in (A).

(A) It’s amazing that Carol ran the marathon.

$p$  = Carol ran the marathon.

Section 3 of the handout provides model answers. Your own answer could adopt the same format, and we’re looking for a similar level of explanation about the relevant examples.

## 8 Illocutionary effects

[2 points]

In *Speaking of Crime*, Solan and Tiersma observe that people in police custody often perform the speech act of invoking their right to counsel very indirectly, with utterances like “Maybe I need a lawyer”. Your task: using the properties of illocutionary force given in section 4.2 of the ‘Speech acts’ handout, give two reasons *why* people in custody might behave in this way. (There are a number of sensible reasons that connect with the illocutionary force properties. You can just pick two. We expect each reason to take 2–4 sentences to describe.)

## 9 Swearing and the FCC

[3 points]

Provide two cogent linguistic or cognitive arguments in favor of the position that swears like the F-word should be subject to different legal restrictions than other kinds of speech. (2–4 sentences per argument; the arguments might not be persuasive to you, but they should make sense!)

## 10 Extra credit: Object quantifiers

[up to 1 point]

Our theory of composition has (at least) one shocking shortcoming: we are not able to interpret QPs when they are the objects of transitive verbs, but rather only when they are grammatical subjects. We can’t give a meaning to a seemingly simple phrase like *tease every Simpson!* Address the shortcoming by completing the following rule of composition:

(QV) Given a syntactic structure  $\begin{array}{c} \text{VP} \\ \wedge \\ \text{V} \quad \text{QP} \end{array}$ ,  $[[\text{VP}]] =$