No. 137, Original
<u> </u>
In The
Supreme Court Of The United States
<u> </u>

STATE OF MONTANA,

Plaintiff,

v.

STATE OF WYOMING

and

STATE OF NORTH DAKOTA

MONTANA'S STATUS REPORT NO. 19

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August 2, 2013

COMES NOW the State of Montana, pursuant to Section VII.D of Case Management Plan No. 1 (December 20, 2011) ("CMP No. 1"), and submits this Status Report No. 19.

Montana does not have any objections to Wyoming's Status Report No. 19, filed earlier today, but would add the following comments:

- 1. Montana has received and is reviewing Wyoming's Responses to Montana's Second Set of Interrogatories and may need to follow up with Wyoming and the Special Master to obtain satisfactory responses from Wyoming.
- 2. Montana is looking forward to the announcement by the Special Master regarding the location of trial, so that the parties may begin to make the necessary arrangements. It should be noted that October 14, 2013 is Columbus Day, a federal holiday, on which the Federal District Court in Billings will likely not be available for the first scheduled day of trial.
- 3. Montana gives notice that the Montana Attorney General paralegal on this matter will henceforth be Ms. Jaime Burkhalter, Tel.: 406-444-2034, jburkhalter@mt.gov. Montana requests that she be copied on all matters. She replaces Ms. Kathy Stelling, who is retiring and for whom we wish all the best.
- 4. This will confirm that Jeremiah D. Weiner of the Montana Attorney General's Office is assigned to this proceeding. His contact information is Tel.: 406-444-5886, jweiner@mt.gov. Montana requests that he be copied on all matters.
- 5. Finally, we congratulate Mr. Michael on his new position as Interim Attorney General of Wyoming.

Respectfully submitted,

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In The Supreme Court Of The United States STATE OF MONTANA,

Plaintiff,

٧.

STATE OF WYOMING

and

STATE OF NORTH DAKOTA

Defendants.

Before the Honorable Barton H. Thompson, Jr.

Special Master

CERTIFICATE OF SERVICE

I certify as Counsel of Record for the State of Montana that a copy of Montana's Status Report No. 19 is being served electronically, and by placing the same in the U.S. mail on August 2, 2013, to the following:

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I further certify that all parties required to be served have been served.

John B. Draper