

No. 137, ORIGINAL

IN THE
SUPREME COURT OF THE UNITED STATES

STATE OF MONTANA, Plaintiff

v.

STATE OF WYOMING

AND

STATE OF NORTH DAKOTA, Defendants

BEFORE THE HONORABLE BARTON H. THOMPSON, JR.
SPECIAL MASTER

NOTICE OF DEPOSITION OF JOHN TUBBS

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**Counsel of Record*

Please take notice that the Defendant State of Wyoming will take the following deposition in this case:

On January 18, 2013, beginning at 1:30 p.m., counsel for Defendants will take the deposition of John Tubbs at Attorney General's Conference Room, 215 N. Sanders, Helena, MT 59620.

The deposition will be taken before a court reporter authorized to administer oaths and will be used for all purposes permitted under the Federal Rules of Civil Procedure and Case Management Plan No. 1.

You are invited to attend and cross-examine. Arrangements are being made to have the deposition available by telephone for those who prefer to attend via telephone.

The deposition shall continue from hour to hour and day to day until complete, subject to the restrictions set forth in Case Management Plan No. 1. Defendant currently estimates that the deposition should last about 3 1/2 hours.

Dated this 7th day of January, 2013.

THE STATE OF WYOMING



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CERTIFICATE OF SERVICE

The undersigned certifies that a true and correct copy of the Notice of Deposition of John Tubbs was served by electronic mail and by placing the same in the United States mail, postage paid, this 7th day of January, 2013.

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