Wallflowers Doing Good:
Field and Lab Evidence of Heterogeneity in Reputation Concerns

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Abstract
An extensive literature on reputation signaling has focused on the desire for positive reputation. In our paper we provide experimental evidence that some individuals are averse to any form of reputation; this aversion correlates with gender in a prosocial setting. We formalize our hypotheses of these “wallflower” types in a theoretical model. Our experimental results are consistent with the model’s prediction that wallflowers will deflect unwanted attention by signaling that they are an “average altruism type” relative to their audience. Our findings suggest caution in using public observation to incentivize intrinsically motivated behavior among females.

Keywords: altruism, reputation, signaling, gender, field experiment, lab experiment

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1. Introduction

How is prosocial behavior impacted by visibility? Given the frequency with which charitable contributions are rewarded with public recognition – be it through a listing of donors in a monthly newsletter or the naming of a building in a donor’s honor – fundraisers seem to believe that visibility has a positive effect. Yet existing research has arrived at ambiguous and sometimes contradictory conclusions. Some researchers have provided evidence that visibility increases voluntary contributions to a public good (e.g., Andreoni and Petrie (2004), Rege and Telle (2004)). On the other hand, Dufwenberg and Muren (2006) find that visibility decreases giving in a dictator game. Others have found that the success of visibility depends heavily on the context or nature of the decisions being made (Gachter and Fehr (1999), Soetevent (2005), Alpizar et al. (2008), Shi (2011)). With divergent results across relatively similar environments, it remains unclear how visibility impacts prosocial behavior.

In our paper, we provide evidence that 1) there is heterogeneity in reputation concerns; specifically, some individuals are not comfortable signaling their altruism, and 2) the impact of visibility on prosocial behavior depends on reputation concerns. Prosocial actions are fraught because they are revealing: purely voluntary actions are relatively accurate signals about types. When a person averse to reputation signaling is forced to choose among actions with varying degrees of signaling content, she may respond by choosing the action that has the least signaling content. This strategy often corresponds to conforming to what she perceives as the norm. One example is Linardi and McConnell’s (2011) experiment where participants volunteer for a nonprofit. When the first individual quits volunteering and leaves the session, a large portion of the remaining participants immediately follow suit. The propensity toward norm conformance was not observed in treatments in which quitting did not signal lack of altruism.

We conducted a field experiment to explore the interaction of reputation concerns and generosity more generally and observed results suggesting the importance of conformity, particularly amongst females. In the field experiment, fair attendees on a college campus can spend as much time as they like at a fundraising booth completing word search puzzles; each word they find generates a small contribution for a charity. In one treatment participants observe the names and total contributions of others who have participated before them and are aware that future participants will observe their name and contribution.

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1 Gachter and Fehr (1999) find that contributions to a public good increase with visibility when contributors meet and interact beforehand, but not otherwise. Soetevent (2005) in a field experiment manipulates the visibility of
2 No cascade was observed when there was a possibility that individuals may have quit due to computer generated time limits on volunteering.
When contributions are publicized, males give more while females give less. This is because females, who tend to complete multiple puzzles in the private treatment, respond to higher visibility by following the norm of completing exactly one word search puzzle.3

The suggestive results from the field experiment motivate us to propose a new theoretical model, which we then test with a laboratory experiment. Benabou and Tirole’s (2006) model of prosocial behavior posits that honor (or signaling a type above the average) provides positive utility while stigma (signaling a type below the average) provides negative utility.4 We depart from this model by assuming that some individuals act like “wallflowers”. Any reputation, whether positive or negative, brings them unwanted attention.5 Therefore, wallflower types choose actions to minimize any inferences that can be drawn from their behavior.

Our field results suggest that with regards to prosocial behavior, gender is an important predictor of reputation concerns. Females are more likely to be “wallflower” types – perhaps because of cultural conditioning or other correlated personality differences – and males are more likely to hold preferences consistent with the standard Benabou and Tirole model. Thus, our model predicts that visibility encourages males to increase their contributions while inducing females to minimize the distance between their contributions and others’ expected contribution. Whether this will result in an increase or decrease in average female contribution will depend on the location of the norm.

We test these predictions by designing a laboratory experiment where we can observe whether subjects’ contributions respond to a set of possible norms. Upon arrival to the lab, a computer interface assigns subjects to anonymous groups of three. In the first stage, subjects decide how much to contribute to a nonprofit. Participants in the Baseline treatment are informed that their donations will be submitted in a sealed envelope at the end of the experiment. Subjects in the Visibility treatment are told that they will meet their group members at the end of the experiment to submit their donations in front of one another. In the second stage, subjects are given an opportunity to change their donation by conditioning their contribution on every possible combination of the other two group members’ donations. We find support

When we refer to “norms” both here and throughout the paper, we are referring to “descriptive norms” or commonly available information about the typical behavior of others (following the definitions of Croson et al. (2009) and Cialdini et al. (1990)) as opposed to “injunctive norms” (informal rules about “appropriate” behavior.)

Experimental evidence on Benabou and Tirole (2006) model shows that monetary behavior only has a negative effect on volunteering if it is offered in public setting, where a volunteer’s prosocial behavior also serves as a signal of his altruism (e.g Ariely et al. (2009), Lacetera and Macis (2010), Linardi and McConnell (2008)).

Within the context of Benabou and Tirole (2006) the marginal value of publicizing prosocial behavior decreases when it causes observers to suspect contributors to be reputation-seeking. However, this will not result in a decrease in contribution or in higher norm conformance as in our model.
for our predictions: females in the Visibility treatment are more likely to condition their donations to fall between their group members’ contribution, thus signaling that they are “average types” in relation to their group members.\(^6\)

The fact that “wallflower” behavior is more common amongst females is consistent with a long line of literature on gender differences. Croson and Gneezy (2009), in a review of research from psychology and economics, suggest, “the social preferences of women are more situationally specific than those of men.” A number of recent studies provide further evidence of this claim (Zetland and Della Giusta (2011), Mellstrom and Johannesson (2008), Lacetera and Macis (2010)).\(^7\) It has also been shown that females tend to avoid competitive situations altogether when given the choice (Niederle & Vesterlund, 2007). Additionally, Kanthak and Woon (2012) show that females are reluctant to reveal their ability to compete in an election environment. If publication of prosocial behavior is perceived as a status competition, it is unsurprising to find that females “opt out” of this competition by choosing actions that are least likely to draw attention.

More generally, the heterogeneity in reputation concerns uncovered here may explain the divergent results in the literature. Consider the contrasting results of Rege and Telle (2004) – where visibility increases giving – and Dufwenberg and Muren (2005) – where visibility decreases giving. In Rege and Telle’s public goods game with visibility, a majority of participants choose the socially efficient action, contributing their entire endowment. Given this norm of high giving we would predict the same high contribution from both the reputation-seeking and wallflower types. However, while the former are motivated by altruism signaling, the latter do so to conform. On the other hand, Dufwenberg and Muren’s dictator game typically has a norm of equal division (Andreoni and Bernheim, 2009). In this setting, visibility will induce higher contributions from the reputation-seeking types and more equal divisions from the wallflowers types. Our results suggest that it may not be appropriate to ask whether visibility increases or decreases prosocial behavior, as the impact could depend heavily on whether the relevant norm dictates high giving, low giving, or equal division. The success of public recognition should

\(^6\) Although not focused on gender, Yariv and Goeree (2007) also found conformity in lab subjects’ frequent choice of statistically uninformative sequences of play from predecessors instead of informative private draws.

\(^7\) Zetland and Della Giusta (2011) vary the salience of social information in a public goods game and show that only women change their behavior in response to this manipulation. Others have shown that females are significantly less likely to donate blood when a monetary payment is offered, while males are more likely to donate (Mellstrom and Johannesson (2008), Lacetera and Macis (2010)). This may be due to females internalizing social cues that blood donation should be given out of pure altruism and not for money. There are no observable gender differences in crowding out when extrinsic incentives are given in the form of a gift voucher (Lacetera and Macis (2010)) or when participants are allowed to donate the cash payment to charity (Mellstrom and Johannesson (2008)).
ultimately be expected to depend on the location of the norm and the heterogeneity of reputation concerns in the population of interest.

Our evidence on the gender differences in signaling prosociality has important practical implications. The fundraising community has long debated whether males and females differ in their response to public recognition. Some argue that “women do not like solicitations based on peer pressure, competition or public recognition” (Taylor & Kaminski, 1997), while others claim that there is little evidence for this long-held belief (Hall, 2004). Our results lend credence to the former argument, suggesting that nonprofits that rely heavily on contributions from women should be cautious in implementing donor recognition programs.

2. Field Experiment

Our model and lab experiment are motivated by the results of a field experiment we conducted to examine the impact of reputation concerns on donation behavior. We ultimately find significant gender differences in response to treatments, which were not expected. Splitting treatments by gender results in very small sample sizes; therefore we discuss the field experiment very briefly and take the results only as suggestive. In our laboratory experiment, we test the implications of the field results more systematically.

The field experiment was conducted at California Institute of Technology’s annual campus club fair. During the fair, student clubs are each assigned a 10x10 foot booth to advertise their group’s activities. We partnered with the Caltech chapter of Engineers for a Sustainable World (ESW-CIT) to raise money for a sustainable water project. The experiment is conducted on five computers set up in the ESW booth, where fair attendees were given the opportunity to play a “word search” game to raise money for ESW. In this game, a 15x15 grid of jumbled letters hides twelve words related to environmental sustainability. The computer screen displays an alphabet grid and a list of sustainability terms hidden within that grid. Words are found by highlighting the letters that make up the word. For every word found, 15 cents are donated to a water project in Honduras. When one word search puzzle is completed, another appears. Participants are free to play the game for as long as they would like. When participants decide to stop finding words, they are directed to a survey where we collect limited demographic information (including gender).

Participants are randomly assigned to one of three treatments: Baseline, Scores, or Names. In the Baseline treatment, participants play the word search game as described above. In the Scores treatment, participants observe a list of the amount of money raised by the last 10 people that sat at the same
computer prior to proceeding to the word search game. In the Names treatment, participants are first asked to enter their name; they are then shown a screen that lists the donations and names of the last 10 participants on the computer terminal. Importantly, they are aware that future participants will observe their name and donation as well. The Names treatment is of primary interest, as it opens the opportunity for reputation concerns. The Scores treatment is included to account for the fact that the Names treatment simultaneously introduces reputation concerns and social information.

On average, participants spend 5.5 minutes working and contribute $2.25, which corresponds to finding roughly 15 words. Perhaps not surprisingly, participants tend to stop at the end of a word search puzzle – this is the case for 70 of the 104 participants. Roughly half of all participants stop at the end of the first puzzle, finding exactly 12 words and contributing $1.80. Thus, $1.80 emerges as a norm in this environment.

![FIGURE 1](image)

**FIGURE 1**

Freq. of donations below, equal to, and above $1.80 by treatment and gender

Providing information about others’ donations (Scores treatment) has a positive effect on all participants’ donations, but males and females react very differently to visibility (Names treatment). In particular, females give less when their contributions are publicized. This does not seem to be driven by a simple downward shift in the distribution of female contributions. Instead, an examination of the distribution of contributions (Figure 1) suggests that the drop in giving may be driven by a desire to conform to the modal contribution of $1.80 that emerges due to participants stopping at the end of one puzzle. Females in the Names treatment are more likely to choose $1.80 than in any other treatment and are (slightly) less
likely to choose contributions that are either higher or lower than $1.80. The same is not true of males. Probit estimations confirm that females in the Names treatment are more likely to choose a donation of $1.80; moreover, females’ likelihood of choosing $1.80 is increasing in the frequency of $1.80-donations they observe (see Appendix for estimation results).

3. Model

Our model builds on the honor/stigma version of Benabou & Tirole’s (2006) model of prosocial behavior (hereafter BT). This version of the model is particularly well suited to our argument as it highlights how agents might respond to norms while allowing these norms to be endogenous. Agents are (to varying degrees) motivated to engage in prosocial behavior, but are also concerned about how their actions will be perceived by others. Unlike BT, whose model is driven by honor-seeking and stigma-avoidance, we assume that some individuals – who we refer to as “wallflower” types – avoid both honor and stigma, and therefore prefer to choose the action least likely to draw attention.

An individual's type is described by \((v,g)\) where \(v \sim u[0,A]\) denotes intrinsic altruism and \(g \in \{\text{Reputation-seeking, Wallflower}\}\) indicates reputation concerns. We denote average altruism as \(\bar{v} = A/2\) – note that the average here coincides with the median due to the symmetric distribution. Individuals choose between three contributions levels: low, medium, or high, where each contribution level has increasing marginal costs. For simplicity, we will represent the contribution levels as \(a \in \{0,1,2\}\) where \(c(a) = ka^2\). We will write \(c_1\) for \(c(1)\) and \(c_2\) for \(c(2)\) as a shorthand.

An individual's utility function is:

\[
u(a|g,x,v) = va - c(a) + xR(a|g)\tag{1}\]

where \(x=1\) if the contribution is visible and \(0\) otherwise, and \(R(a|g)\) represents the reputational benefit when contributions are visible.

An individual experiences honor when her expected altruism, given her contribution level, is higher than the average type, or \(E(v|a,g) - \bar{v} > 0\). Conversely, an individual experiences stigma when her expected altruism is lower than average type, or \(\bar{v} - E(v|a,g) > 0\).

\(^8\) Because any portion of the endowment that is not contributed is consumed, this assumption can also be viewed as decreasing marginal benefit of consumption.
\[ R(a|g) = h(g)\max[E(v|a,g) - \tilde{v}, 0] - \max[\tilde{v} - E(v|a,g), 0] \] (2)

For Reputation-seeking individuals, honor yields positive utility while stigma yields negative utility. This corresponds directly to BT’s model. Wallflower individuals, however, are uncomfortable with any type of reputation; hence their utility decreases with both stigma and honor.

\[
\begin{align*}
    h(g) &= 1 & \text{if} & & g = M (\text{Reputation-seeking}), \\
    h(g) &= -1 & \text{if} & & g = F (\text{Wallflower})
\end{align*}
\] (3)

Our field experiment suggests that in a prosocial setting, heterogeneity in reputation concerns is correlated with gender. For the remainder of the paper we make the simplifying assumption that this correlation is perfect; every female is a wallflower type and every male is not. The comparative static predictions that result are the same as if we had made the more realistic assumption that females are simply more likely than males to be wallflowers (but are not guaranteed to be wallflowers). We therefore adopt a short hand of M for Reputation-seeking types and F for Wallflower types.

Define \(v_a^g\) and \(\tilde{v}_a^g\) as the cutoff altruism type of an individual with reputational concern of type \(g\) who is indifferent between contributing \(a\) or \(a-1\) when contributions are not visible and visible, respectively. We restrict our attention to the range of costs where, without visibility, the probability that an individual will contribute at the high level is small but positive and where \(v_1^g \leq \tilde{v}_2^g\).

When there is no visibility, reputation concerns do not play any role since actions do not generate any signals. Cutoff types are solely defined by the marginal cost of effort \(\Delta c(a) \equiv c(a) - c(a-1)\).

\[
v_a \equiv v_a^M = v_a^F = \Delta c(a)
\] (4)

Reputation concerns matter when contribution levels are linked to an individual’s identity and publicized. For Reputation-seeking types, reputation benefit increases in the level of altruism signaled. Therefore, marginal reputation benefit at any level of effort is always positive (\(r(a|M) > 0\)). Increasing visibility has the effect of decreasing the level altruism necessary such that a Reputation-seeking individual becomes indifferent between contributing \(a\) and \(a-1\).

\[9\text{ See Appendix B for details and proofs.}\]
For Wallflower types, the further the type signaled by an action is from the average type, the less reputation benefit there is in taking that action. Therefore, marginal reputation benefit is positive for actions that bring an individual’s expected type toward the average and negative for actions that do otherwise.

$$\vartheta^F_a - r(a|M) < \nu^M_a < \vartheta^M_a$$  \hspace{1cm} (5)

$$\vartheta^F_a - r(a|F) > \nu^F_a \text{ when } E[v|a-1; F; x] > \bar{v}$$  \hspace{1cm} (6)

and

$$\vartheta^F_a - r(a|F) < \nu^F_a \text{ when } E[v|a; F; x] < \bar{v}$$

Figure 2 below illustrates the intuition above, with shaded areas representing the range of values that can be taken by the altruism variable \(v\) for individuals who choose to contribute at the medium level.

**FIGURE 2**

Changes in cutoff types due to increased visibility as a function of reputation concerns

The impact of publicizing previously invisible prosocial behavior is summarized in Theorem 1, below. All derivations are provided in Appendix B.

**Theorem 1:** Cutoffs types satisfy the inequalities below:

$$\vartheta^F_1 < \vartheta^M_1 < \nu_1 < \vartheta^F_2 < \sigma < \nu_2 < \vartheta^F_2$$

where \(\nu_1 = \nu^M_1 = \nu^F_1 = c_1\)

and \(\nu_2 = \nu^M_2 = \nu^F_2 = c_2 - c_1\)
Corollary:

(i) Visibility increases the proportion of Wallflower types that choose the middle action.
(ii) Visibility increases the proportion of Reputation-seeking types that choose the high action.

The model does not provide clear predictions on the impact of visibility on average contribution of Wallflower types and on the dispersion of contribution among Reputation-seeking types. We can however, state the two propositions below.

Proposition 1
Visibility increases average contribution of Reputation-seeking types (as in Benabou & Tirole (2006)).

Proposition 2
Visibility decreases dispersion of contribution among Wallflower types.

4. Laboratory Experiment

We now turn to the design and results of our laboratory experiment. To test our hypothesis, it would be ideal to manipulate a norm in a charitable giving task and observe whether males and females show different tendency to conform to the norm as visibility is increased. However, “manipulating norms” in the laboratory is not a straightforward task. We therefore assign subjects to groups and use the strategy method to elicit subjects’ giving strategy conditional on the contributions of their group members who, in one of the treatments, will observe what they gave. By doing so, we are able to observe what a particular subject would choose to do under a variety of different norms.

4.1 Experimental Design

Subjects were recruited through the Pittsburgh Experimental Economics Laboratory (PEEL) database. In each session, fifteen subjects were seated at computer terminals upon arrival and randomly assigned to groups of three and identified only by anonymous subject IDs. We explained that the experiment would consist of a “giving task,” during which they would have the opportunity to donate to a charitable cause, and a “guessing task,” during which they would have the opportunity to earn “up to an additional $7.”

The conditional contribution elicitation is based on the design of Fischbacher et al. (2001), but with some important differences. Fischbacher et al. allow participants to condition on the mean of their group members’ contributions whereas we allow participants to condition on every possible combination of group members’ contributions.
The software then played a slideshow of a water project in Tingo Pucara, Ecuador, organized by Engineers Without Borders (EWB) Pittsburgh, our partner nonprofit for the laboratory experiment. After the slide show, we endowed participants with 10 one-dollar bills in an envelope, from which they would make their contributions. Any money that participants did not donate was theirs’ to keep.

There are two treatments: Control and Visibility. The only difference between these two treatments is that Visibility treatment subjects know that their identity will be revealed to their group members and the experimenter after all decisions have been made.

In the control treatment, the experimenter read from the following script:

“At the end of today's session, you will leave your donation in its original envelope on your desk. The software will inform you of your group’s total donation to Tingo Pucara.”

In the visibility treatment, the experimenter read from the following script:

“At the end of today's session, you and your group will sit down together around a table to submit your contributions. You will go to a different room with the experimenter who will then collect each group member's contributions, announce how much each person gave, and announce the total donation to Tingo Pucara. Your group members are the only participants who will observe how much you chose to give.”

After these preliminaries were completed, the decision-making portion of the experiment consisted of three phases: (1) unconditional contributions, (2) conditional contributions, and (3) belief elicitation. These decision tasks are explained in detail below. Participants did not learn of the details of any of these phases until they occurred nor were participants aware that the “giving task” would ultimately consist of both an unconditional and conditional contribution task.

We conducted five sessions of each of the two treatments with 15 participants per session. There were (roughly) equal proportions of males and females in all ten sessions, with 75 males and 75 females participating overall. All sessions were conducted in the Pittsburgh Experimental Economics Laboratory (PEEL) using z-Tree software. Subjects received a $5 show-up fee in addition to any money kept or earned during the experiment. Sessions lasted less than one hour.
In the *unconditional contribution* task, participants were simply asked to indicate how much of their $10 endowment they wanted to donate. We restricted contributions to multiples of 2; that is, participants could choose to give $0, $2, $4, $6, $8, or $10. This restriction and the small group sizes were chosen to limit the number of choices that participants would face in the conditional contribution task.

In the *conditional contribution* task, participants were given the opportunity to change their contribution based on what the other two members of their group chose. Participants choose contributions conditional on *every possible combination* of their group members’ contributions from the unconditional phase – a total of 21 decisions. For instance, in the first screen (Figure 4), a subject is asked to assume that one of their group members gave $0 in the unconditional phase. A list of all possible unconditional contributions of the second member of their group ($0, $2, $4, $6, $8 and $10) is displayed, and the subject is asked to indicate her donation for each combination of hypothetical contributions. A similar series of screens then follows. In the second screen, subjects are asked to assume one group member gave $2 and to then indicate how she would contribute if the second group member gave $2, $4, $6, $8, or $10. The following screens present the rest of the scenarios, fixing one group member’s contribution at $4, $6, $8 and $10.

**FIGURE 3**
Conditional contribution entry

As in the conditional contribution design of Fischbacher et al. (2001), one member of each group was randomly selected at the end of the session to have her conditional contribution implemented. Thus, when participants submitted their contributions at the end of the experiment, two members of each group submitted the contribution they chose in the unconditional phase and the remaining member submitted the
relevant conditional contribution. Even in the visibility treatment, participants never learned which member of their group was randomly selected to have his or her conditional contribution implemented.

In the belief elicitation task, participants were asked to guess the number of people who chose each of the possible unconditional contributions. Participants were informed that they had 14 tokens (one for each of the other participants in the room) to allocate across the possible unconditional contributions ($0, $2, $4, $6, $8, and $10). Each token that was placed correctly earned the participant $0.50.\textsuperscript{11} Denoting a participant’s reported guess of the number of subjects who chose unconditional contribution $k$ as $g_k$ and the actual number of subjects as $n_k$, then the belief elicitation payoff can be expressed as:

$$\Sigma_k 0.5 \times \min \{g_k, n_k\} \text{ for } k \in \{0, 2, 4, 6, 8, 10\}$$ (7)

After completing the belief elicitation task, participants completed a brief survey where they indicated their gender and familiarity with the charitable cause.\textsuperscript{12} They were next informed of (1) their earnings from the belief elicitation task, (2) the actual contribution they would provide based on whether or not they were the randomly selected member of their group and, if so, the unconditional contributions of their group members, and (3) their group’s total contribution to the cause. Donations were then collected according to the procedures described above.

4.2 Results

Our laboratory experiment investigates whether systematic differences exist in the manner in which individuals respond to the revelation of their identity. We focus on how perceived norms, namely individuals’ beliefs about others’ behavior, influence the choices of female and male subjects when these choices will be revealed to an audience.

The experimental design allows the influence of perceived norms to be investigated in two contexts. First, the relationship between unconditional contributions and elicited beliefs reveals how subjects make decisions when they are uncertainty about their audience. Second, conditional contributions provide subjects’ complete giving strategy for all hypothetical audiences. Since the audience for an individual’s decision is her two group members (drawn randomly from all session participants), elicited belief can be

\textsuperscript{11} A proof of the incentive compatibility of this belief elicitation procedure is available on the authors website.

\textsuperscript{12} There is no evidence of a gender difference in familiarity to the organization (EWB). Nationally, 45\% of EWB members are women.
interpreted as her subjective probability distribution over possible audience types. This belief links a subject’s choices across the two contexts.

We will test three hypotheses from the theoretical predictions. In Section 4.2.1, we test Propositions 1 and 2 through simple means comparisons and regression analyses. We find that visibility increases male giving and decreases the variance of female giving. In subsection 4.2.2, we test whether the results in Section 4.2.1 are driven by the mechanism described in Theorem 1.

### 4.2.1 Male Mean (Proposition 1) and Female Variance (Proposition 2)

We begin our analysis with simple comparisons of means. Throughout, let $c_i^u$ denote i’s unconditional contribution and let $c_i^e$ denote i’s conditional contribution. Table 4 reports the impact that visibility has on four outcomes: unconditional contributions ($c_i^u$), expectations about others’ unconditional contributions constructed from the belief elicitation task ($E_i[c_i^u]$), “belief-normalized” unconditional contributions ($c_i^u - E_i[c_i^u]$), and conditional contributions ($c_i^e$). In Panel D conditional contributions have been aggregated to the individual-level; we first average each subject’s 21 conditional contributions before averaging across all subjects.

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<tr>
<th>TABLE 4</th>
<th>Means -- Initial assessment of treatment effects</th>
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<td>Control</td>
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<td>(A) Unconditional contributions</td>
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<td>(B) Expectation of other unconditional conts.</td>
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<td>(C) Belief-normalized unconditional conts.</td>
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<td>(D) Conditional contributions (aggregated to individual level)</td>
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Standard errors in parentheses
* p<0.10, ** p<0.05, *** p<0.01
Recall our theoretical predictions. Theorem 1 suggests that females will react to public observation by moving toward actions that signal an average type, while males will choose actions that signal higher types. This leads to two predictions, namely, visibility will: increase average male giving (Proposition 1) and decrease the variance among female giving (Proposition 2). To address these predictions, we report the impact of visibility on both the means and variances of our outcome variables in Table 4. In this table, differences in means are tested using one-sided t-tests (allowing for unequal variances). Differences in variance are tested using one-sided variance-ratio tests.

Comparing the means and variances of unconditional contribution \((c_i^u)\) across treatments in Panel A reveals minimal treatment effects. Average contributions are slightly higher for both genders in the *Visibility* treatment. Variance appears slightly higher among male contributions and slightly lower among female contributions. None of these differences are statistically significant at the 10% level. However, this comparison does not take into account heterogeneity in subjects’ perception of norms (Panel B). Without any information about the audience or hypothetical scenarios to respond to, a subject in the unconditional contribution phase can only base her reaction to the visibility treatment on her own beliefs \((E_i[c_{-i}^u])\), which vary somewhat across treatments. The belief-normalized contributions \((c_i^u - E_i[c_{-i}^u])\) in Panel C correct for the assumption of homogenous beliefs in Panel A. The quantities can be interpreted as participants’ reaction to what they expect others to give. Figure 5 displays the distribution of belief-normalized contributions.

**FIGURE 5**  
Distribution of belief-normalized contributions  

![Distribution of belief-normalized contributions](image-url)
We find that on average, males give 70 cents less than what they expect others to give in the control treatment and 20 cents more in the visibility treatment. Females give 60 cents more than what they expect others to give in the control treatment and $1 more in the visibility treatment. Consistent with Proposition 1, we find that the increase in contribution is significant for males and not for females. We confirm the treatment effect in a set of regression of the form

\[ c_i^u = \alpha + \beta_v(visibility_i) + \beta_b[beliefs_i] + \beta_f(unfamiliar_i) \]  

(8)

where \([beliefs]\) is the vector of elicited probabilities and \(unfamiliar\) is a dummy variable that indicates that the participant is unfamiliar with the charitable cause (and is hence less sympathetic to it). Confirming the results in Panel C, we see that the coefficient \(\beta_v\) is positive and significant for males (Column (1)), but not for females (Column (2)). The coefficients on beliefs and familiarity are highly significant, indicating that these factors are important determinants of contribution.

**Lab result 1:** Male subjects respond to visibility by increasing their unconditional contribution with respect to their beliefs about others’ contribution.

We now turn our attention to Proposition 2. The distribution of belief-normalized contributions in Figure 5 illustrates that females’ unconditional contributions in the visibility treatment are concentrated near what they expect others to give. This suggests a decrease in variance in unconditional contributions, which is confirmed in the variance-ratio test in Panel C. Visibility does not affect variance with male contributions.

**Lab result 2:** Visibility decreases the variance of belief-normalized unconditional contributions among female subjects.

We now test Propositions 1 and 2 in the context of conditional contribution \((c_i^f)\). As in Panel A, Panel D suggests no statistically significant change in average conditional contribution for both genders. Visibility has no effect on male contribution variance but significantly decreases female contribution variance. However, this simple comparison of means may not capture the true treatment effects since it does not take into account the fact that subjects are making a series of 21 decisions. It also does not account for individual beliefs, which will be important if subjects consider some scenarios to be implausible. For

---

13 We obtain similar results when we use other measures of central tendency (mode and median) to normalize beliefs. See Table A.2 in Appendix A.
instance, a subject may think that it is highly unlikely that both group members gave $10 and hence may not respond to $(10, 10)$ in the same way she responds to $(4, 2)$.

In Columns 3 and 4 of Table 5, we use a regression to assess the impact of visibility on size of conditional contributions while accounting for beliefs and cause familiarity. Let $c_{id}^C$ indicate participant $i$ contribution in conditional decision $d \in \{1, \ldots, 21\}$ and $\delta_d$ be a set of decision fixed effects. We estimate the equation below:

$$c_{id}^C = \alpha + \beta_v(visibility_i) + \delta_d + \beta_b[belief_i] + \beta_f(unfamiliar_i)$$

(9)

<p>| TABLE 5 |
|-----------------|-----------------|-----------------|-----------------|
| | OLS – Initial assessment of treatment effects | | |</p>
<table>
<thead>
<tr>
<th></th>
<th>Males only</th>
<th>Females only</th>
<th>Males only</th>
<th>Females only</th>
</tr>
</thead>
<tbody>
<tr>
<td>Visibility</td>
<td>1.309**</td>
<td>0.600</td>
<td>0.913*</td>
<td>0.521</td>
</tr>
<tr>
<td></td>
<td>(0.612)</td>
<td>(0.503)</td>
<td>(0.470)</td>
<td>(0.476)</td>
</tr>
<tr>
<td>Prob(0)</td>
<td>-11.02***</td>
<td>-13.05***</td>
<td>-11.45***</td>
<td>-12.32***</td>
</tr>
<tr>
<td></td>
<td>(2.587)</td>
<td>(2.773)</td>
<td>(2.448)</td>
<td>(2.888)</td>
</tr>
<tr>
<td>Prob(2)</td>
<td>-11.71***</td>
<td>-13.62***</td>
<td>-12.68***</td>
<td>-12.22***</td>
</tr>
<tr>
<td></td>
<td>(2.496)</td>
<td>(2.856)</td>
<td>(2.530)</td>
<td>(3.047)</td>
</tr>
<tr>
<td>Prob(4)</td>
<td>-10.46***</td>
<td>-7.748*</td>
<td>-8.131**</td>
<td>-6.212*</td>
</tr>
<tr>
<td></td>
<td>(3.162)</td>
<td>(3.087)</td>
<td>(3.092)</td>
<td>(3.347)</td>
</tr>
<tr>
<td>Prob(6)</td>
<td>-7.566**</td>
<td>-6.183*</td>
<td>-11.34***</td>
<td>-5.237*</td>
</tr>
<tr>
<td></td>
<td>(3.764)</td>
<td>(3.277)</td>
<td>(3.056)</td>
<td>(2.652)</td>
</tr>
<tr>
<td>Prob(8)</td>
<td>-0.589</td>
<td>-4.763</td>
<td>-1.990</td>
<td>-4.790</td>
</tr>
<tr>
<td></td>
<td>(6.212)</td>
<td>(6.380)</td>
<td>(5.061)</td>
<td>(7.673)</td>
</tr>
<tr>
<td>Unfamiliar</td>
<td>-1.368**</td>
<td>0.233</td>
<td>-1.045**</td>
<td>-0.588</td>
</tr>
<tr>
<td></td>
<td>(0.630)</td>
<td>(0.513)</td>
<td>(0.498)</td>
<td>(0.508)</td>
</tr>
<tr>
<td>Constant</td>
<td>12.62***</td>
<td>13.43***</td>
<td>12.91***</td>
<td>12.29***</td>
</tr>
<tr>
<td></td>
<td>(2.149)</td>
<td>(2.589)</td>
<td>(2.198)</td>
<td>(2.877)</td>
</tr>
</tbody>
</table>

Decision FE’s | X | X |

Observations | 75 | 75 | 1,575 | 1,575 |
R-squared | 0.503 | 0.680 | 0.473 | 0.636 |

Standard errors in parentheses
(Standard errors clustered at individual-level in columns 3 and 4)

*** p<0.01, ** p<0.05, * p<0.1

Paralleling the unconditional results, we find that visibility increases male giving (3) but not female giving (4). We also find that elicited beliefs are indeed important predictors of conditional contributions.
We use a similar regression to confirm the decrease in variance among female conditional contributions in Table A.3 in Appendix A.¹⁴

**Lab result 3:** Visibility increases male conditional contributions and decreases the variance of conditional contributions among female subjects.

### 4.2.2 Females Choice of Middle Action (Corollary to Theorem 1)

A decrease in variance among female contributions shows that visibility induces females to choose a particular action. However, this decrease alone does not necessarily show that females have wallflower reputational concerns, since it is possible that female contributions are converging on choices other than those that signal average type.

In this section we use conditional contributions to test if the visibility treatment induces females to choose the middle action, as is implied in Corollary (i). Let the hypothetical contributions (from an individual’s two other group members) be denoted as $c_{\min}$ and $c_{\max}$, with $c_{\min} \leq c_{\max}$. If females respond to visibility by avoiding stigma and honor while males seek honor and avoid stigma, then the following relationships should hold:

\[
\begin{align*}
\Pr(c_{\min} < u^c < c_{\max} | F, vis) &> \Pr(c_{\min} < u^c < c_{\max} | F, control) \tag{10a} \\
\Pr(c_{\min} < u^c < c_{\max} | F, vis) &> \Pr(c_{\min} < u^c < c_{\max} | M, vis) \tag{10b}
\end{align*}
\]

To test Eq (10), we estimate a series of five linear probability models assessing the likelihood that, for some conditional decision, a participant chooses a contribution within a particular range relative to her group members’ (hypothetical) contributions. These ranges are: (1) less than the minimum of group members’ contributions, (2) equal to the minimum, (3) within the minimum and maximum, (4) equal to the maximum, and (5) greater than the maximum. Thus, we estimate a set of regressions of the form:

\[
y_{ia} = \alpha + \beta_f (female_i) + \beta_v (visibility_i) + \beta_{fv} (female_i \times visibility_i) + \delta_a + \beta_b[belief_{s_i}] + \beta_{unfamiliar_i}
\]

¹⁴ In Table A.3, we regress the absolute deviation of conditional contribution from the mean group contribution $|c_i^f - (c_i^1 + c_i^2)/2|$ against the set of control in Table 5. We find that visibility reduces variance among female contributions, but not among male contributions.
where \( y_{id}^r = 1 \) if participant \( i \) chooses a contribution within the associated range \( r \) in conditional decision \( d \in \{1, \ldots, 21\} \). Note that it is not always possible to choose a contribution within a particular range. For instance, when the minimum of partners’ contributions is 0, it is impossible to choose a contribution “less than the minimum.” These instances are excluded from the analysis.\(^{15}\) As before we include \( \delta_d \) (decision fixed effects) to control for beliefs and familiarity with the cause and we cluster standard errors at the individual level.

The coefficient of primary interest is \( \beta_{Fv} \), as it captures the gender difference in response to visibility. Also of interest is the sum of the Visibility and Female X Visibility coefficients (\( \beta_v + \beta_{Fv} \)), which is the treatment effect conditional on being female. (The treatment effect conditional on being male is the visibility coefficient.) Our hypothesis suggests that visible females should be more likely to choose a contribution within the range of their partners’ contributions to avoid both stigma and honor. Thus, we would expect \( \beta_{Fv} \) to be positive in column (3).

**TABLE 6**  
Likelihood of choosing a conditional contribution within a particular range

<table>
<thead>
<tr>
<th>VARIABLES</th>
<th>(1)</th>
<th>(2)</th>
<th>(3)</th>
<th>(4)</th>
<th>(5)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Female X Visibility</td>
<td>-0.00547</td>
<td>-0.0157</td>
<td>0.160**</td>
<td>-0.0381</td>
<td>-0.0170</td>
</tr>
<tr>
<td></td>
<td>(0.0811)</td>
<td>(0.0372)</td>
<td>(0.0731)</td>
<td>(0.0406)</td>
<td>(0.0701)</td>
</tr>
<tr>
<td>Female</td>
<td>-0.0559</td>
<td>-0.0133</td>
<td>-0.0533</td>
<td>0.0524*</td>
<td>0.0236</td>
</tr>
<tr>
<td></td>
<td>(0.0604)</td>
<td>(0.0214)</td>
<td>(0.0495)</td>
<td>(0.0295)</td>
<td>(0.0486)</td>
</tr>
<tr>
<td>Visibility</td>
<td>-0.114*</td>
<td>0.0259</td>
<td>-0.0373</td>
<td>0.0505**</td>
<td>0.0230</td>
</tr>
<tr>
<td></td>
<td>(0.0593)</td>
<td>(0.0288)</td>
<td>(0.0547)</td>
<td>(0.0219)</td>
<td>(0.0483)</td>
</tr>
<tr>
<td>Constant</td>
<td>-0.166</td>
<td>-0.107*</td>
<td>-0.158</td>
<td>0.425***</td>
<td>1.334***</td>
</tr>
<tr>
<td></td>
<td>(0.170)</td>
<td>(0.0621)</td>
<td>(0.133)</td>
<td>(0.0952)</td>
<td>(0.187)</td>
</tr>
</tbody>
</table>

\( \text{Female X Vis. + Vis.} \)

<table>
<thead>
<tr>
<th></th>
<th>(1)</th>
<th>(2)</th>
<th>(3)</th>
<th>(4)</th>
<th>(5)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>-0.119**</td>
<td>0.010</td>
<td>0.122**</td>
<td>0.012</td>
<td>0.006</td>
</tr>
<tr>
<td></td>
<td>(0.053)</td>
<td>(0.025)</td>
<td>(0.051)</td>
<td>(0.035)</td>
<td>(0.051)</td>
</tr>
</tbody>
</table>

Robust standard errors (clustered at individual-level) in parentheses  
*** p<0.01, ** p<0.05, * p<0.1

\(^{15}\) Other exclusions: It is impossible to be “greater than maximum” when the maximum contribution is 10, so all such cases are excluded from “greater than max.” regression. It is impossible to be strictly “within range” when the distance between partners’ contributions is 0 or 2, so these cases are excluded from “within range” regression. Finally, there is no unique maximum or minimum when partners’ contributions are identical, so these cases are excluded from the “equal to min.” and “equal to max.” regressions.
Indeed in we do find $Female \times Visibility$ to be positive and significant in Table 6 column (3), confirming that female subjects are choosing the “middle action” in the visibility treatment. Interestingly, $Female$ is positive and significant in column (4), suggesting that females were comfortable contributing at the maximum of the group range in private. This pattern of contributing above the norm in private and conforming to the norm in public is consistent with our field observations where we saw females completing multiple word search puzzles in private and completing exactly one puzzle when their identities would be revealed.

Visibility has a different effect on males. While revelation of identity induces both genders to avoid stigma, column (4) in Table 6 indicates that it induces only males to choose a contribution that matches the maximum of their group members’ contributions.\textsuperscript{16} Altogether, these findings confirm the existence of gender differences in reputation concerns in response to public observation.

**Lab result 4:** Visibility induces females to choose the “middle” action and males to choose the high action.

5. **Conclusion**

In this paper, we address the question of how public recognition impacts prosocial behavior. We follow a wealth of theoretical and experimental research on the topic. However, despite the large existing literature, there is much that remains unclear. Existing research has found that in some instances, visibility clearly increases prosocial behavior; in other cases, it clearly decreases prosocial behavior. In still other situations the impact of visibility is dependent upon additional details of the environment. It is with this in mind that we focus less on the question of whether visibility increases or decreases prosocial behavior and more on the mechanisms through which visibility acts. We focus in particular on the roles (and interaction) of conformity and reputation concerns.

In a motivating field experiment, we found that females and males react differently to visibility in a prosocial environment. Males contribute more to a charity when their contributions are visible, while females seem to conform to an established norm. Building on Benabou & Tirole’s 2006 model of prosocial behavior, we suggest that this result may be driven by a difference in males’ and females’ preferences over reputation. While males may be more likely to have the “classic” Benabou & Tirole

\textsuperscript{16} Coefficients for Visibility and $Female \times Vis. + Vis.$ in Column (1) indicate that both genders avoid contributing below the range in the visibility treatment.
motivation to avoid stigma and seek honor, females are more likely to prefer to avoid both stigma and honor. That is, females do not want to appear as though they are not prosocial by choosing a low contribution, but they also prefer that their contribution not be perceived as being strictly motivated by reputation or prestige. As such, they choose an action that draws minimal attention by conforming to a norm that minimizes both of these forms of reputation.

Thus, our more general claim in this paper is that the impact of visibility – and whether it increases or decreases prosocial behavior – depends heavily on the location of the norm. In settings where there is a norm of high giving with visibility (as in public goods games), visibility pulls the contributions of both honor-seeking and wallflower types upwards; honor-seeking types choose a high contribution to signal altruism while wallflowers choose a high contribution to conform. However, where there is a separation between the "most generous" action and the norm (as in a dictator game, where there is typically a norm of equal division (Andreoni and Bernheim, 2009)), we might expect separation between the observed behavior of honor-seeking types and wallflower types. This would diminish (or even reverse) the benefits of visibility.

With this explanation in mind, we conduct a laboratory experiment that allows us to observe participants under a variety of norms. We do this in order to draw a causal link between the location of the norm and the directional impact of visibility on prosocial behavior. In the lab, participants must decide how much money to give to a charitable cause, but are given the opportunity to condition their contribution on the contributions of their randomly assigned group members, who – in one treatment – will eventually observe their contribution. We find that females react to visibility by choosing a contribution that is neither above nor below the contributions of her group members. This is consistent with the idea that females seek to avoid appearing either selfish or reputation-motivated. Additionally, we find that visibility also reduces the dispersion of females’ contributions around what they expect others to do.

These findings are far from being of purely theoretical interest. Outside of the experimental laboratory, prosocial behavior is rarely anonymous. Fundraisers often purposefully increase the visibility of contributions by publishing donor lists for instance. Other activities – such as volunteering or going to a polling location to vote, which are more often than not carried out in public and in the presence of peers – are visible by their very nature. Thus, a deeper understanding of the impact of such visibility is critical.

Our findings suggest that care must be taken in manipulating the degree of visibility of prosocial behavior. This is particularly true in prosocial environments where females are overrepresented, as is the
case in the nonprofit sector. Indeed, as Gibelman (2000) demonstrates, though females make up a large majority of the nonprofit sector, upper management positions continue to be male-dominated. While we certainly do not claim to fully explain this phenomenon, our finding that females prefer to avoid drawing attention to themselves when prosocial behavior is visible, may play an important role. In the context of charitable giving, males and females have different preferences in the charitable causes they support (Andreoni et al., 2003). This fact, combined with our results, suggests that causes that attract more female givers may require a very different fundraising strategy than those that attract males.

**References**


R. Croson, F. Handy, and J. Shang, 2009. Keeping up with the Joneses: the relationship of perceived descriptive social norms, social information, and charitable giving. *Nonprofit Management and*
Leadership, 19(4):467--489.


APPENDIX A: Additional empirical results

Field experiment

Table 1 reports summary statistics.

<table>
<thead>
<tr>
<th></th>
<th>All</th>
<th>Male</th>
<th>Female</th>
<th>No gender indicated</th>
</tr>
</thead>
<tbody>
<tr>
<td>Baseline</td>
<td>1.95</td>
<td>2.03</td>
<td>2.43</td>
<td>1.56</td>
</tr>
<tr>
<td>(0.191)</td>
<td>(0.237)</td>
<td>(0.451)</td>
<td>(0.408)</td>
<td></td>
</tr>
<tr>
<td>n=34</td>
<td>n=19</td>
<td>n=5</td>
<td>n=10</td>
<td></td>
</tr>
<tr>
<td>Scores</td>
<td>2.57</td>
<td>2.79</td>
<td>3.15</td>
<td>1.58</td>
</tr>
<tr>
<td>(0.351)</td>
<td>(0.607)</td>
<td>(0.741)</td>
<td>(0.189)</td>
<td></td>
</tr>
<tr>
<td>n=40</td>
<td>n=17</td>
<td>n=12</td>
<td>n=12</td>
<td></td>
</tr>
<tr>
<td>Names</td>
<td>2.18</td>
<td>2.94</td>
<td>2.08</td>
<td>1.37</td>
</tr>
<tr>
<td>(0.332)</td>
<td>(0.900)</td>
<td>(0.248)</td>
<td>(0.246)</td>
<td></td>
</tr>
<tr>
<td>n=30</td>
<td>n=10</td>
<td>n=12</td>
<td>n=8</td>
<td></td>
</tr>
</tbody>
</table>

In the remaining tables we conduct regression analyses wherein we include computer fixed effects and controls for the number of other participants present in the booth. Computer fixed effects account for the fact that individuals only observe Scores and/or Names from their own computer and norms may vary across computers. Controls for the number of other participants present are included as the number of people in the booth fluctuates throughout the day; this is relevant given that Linardi & McConnell (2011) find that participants work longer on a volunteering task as the size of the peer audience increases.

First, we regress total donation on indicator variables for observing Scores and Names (in addition to scores) in an OLS framework. Results are reported in Table A2 for the full sample (Column 1), males only (Column 2), and females only (Column 3). We see that revealing Scores increases donations in general. However, while publicizing donations (Names treatment) slightly (and insignificantly) increases males’ contributions further, females give significantly less.

Table A3 reports probit estimates of the probability that a participant chooses $1.80. Participants only (potentially) observe that $1.80 is modal in the Scores and Names treatment, so we restrict analysis to these two treatments. In columns 1-3, we include a dummy for assignment to the Names treatment. That is, we ask: conditional on observing the contributions of others, are names treatment participants more likely to choose $1.80?
We find that the Names treatment leads females (Column 3), but not males (Column 2), to choose $1.80 with higher likelihood. Of course, different participants may see different frequencies of $1.80 donations (or may not observe any donations of $1.80 at all). If the result reported in Table A3 is genuinely driven by norm compliance, we would expect that females’ likelihood of choosing $1.80 is increasing in the frequency of $1.80 donations that they observe. We assess this in Columns 4-6. In these columns, we report the results of probit estimations that allow the impact of “Names” to vary with the frequency of $1.80’s observed by the participant. “Frequency of $1.80” is defined here as the fraction of observations the participant observes that are equal to $1.80. The interaction of Names and “$1.80 freq.” is positive and statistically significant for females (Column 6), indicating that the tendency to choose $1.80 is
associated with the perceived strength of $1.80 as a norm. The “Names” coefficient is now interpreted as the impact of the Names treatment conditional on not observing any donations of $1.80. Notably, this coefficient is no longer significant and positive as it was in Column 3, indicating that Names only leads females to choose $1.80 with higher likelihood if it has arisen as a strong norm. This provides further evidence that the result in Column 3 is indeed driven by conformity.

Lab experiment

**TABLE A.4**
Mean & variance comparisons of belief-normalized unconditional contributions

<table>
<thead>
<tr>
<th>Belief-normalization:</th>
<th>Control</th>
<th>Sig. diff.(^1)</th>
<th>Visibility</th>
</tr>
</thead>
<tbody>
<tr>
<td>(c_{i}^{u} - E(c_{i}^{u}))</td>
<td>Male</td>
<td>-0.718</td>
<td>0.197</td>
</tr>
<tr>
<td></td>
<td>(0.422)</td>
<td>-</td>
<td>(0.458)</td>
</tr>
<tr>
<td></td>
<td>Female</td>
<td>0.610</td>
<td>1.090</td>
</tr>
<tr>
<td></td>
<td>(0.385)</td>
<td>&gt;*</td>
<td>(0.294)</td>
</tr>
<tr>
<td>(c_{i}^{u}-\text{Median})</td>
<td>Male</td>
<td>-0.500</td>
<td>0.487</td>
</tr>
<tr>
<td></td>
<td>(0.436)</td>
<td>&lt;**</td>
<td>(0.429)</td>
</tr>
<tr>
<td></td>
<td>Female</td>
<td>0.919</td>
<td>1.132</td>
</tr>
<tr>
<td></td>
<td>(0.372)</td>
<td>-</td>
<td>(0.314)</td>
</tr>
<tr>
<td>(c_{i}^{u}-\text{Mode})</td>
<td>Male</td>
<td>-0.158</td>
<td>0.703</td>
</tr>
<tr>
<td></td>
<td>(0.402)</td>
<td>&lt;*</td>
<td>(0.433)</td>
</tr>
<tr>
<td></td>
<td>Female</td>
<td>0.973</td>
<td>1.11</td>
</tr>
<tr>
<td></td>
<td>(0.434)</td>
<td>&gt;***</td>
<td>(0.279)</td>
</tr>
</tbody>
</table>

Standard errors in parentheses
* p<0.10, ** p<0.05, *** p<0.01
\(^1\) Tests of significant differences: Differences in means are tested using one-sided t-tests (allowing for unequal variances). Differences in variance are testing using one-sided variance-ratio tests.

**TABLE A.5**
Conditional contribution: Absolute deviation from mean of partners’ contributions

<table>
<thead>
<tr>
<th>VARIABLES</th>
<th>(1) Males only</th>
<th>(2) Females only</th>
</tr>
</thead>
<tbody>
<tr>
<td>Visibility</td>
<td>-0.369</td>
<td>-0.495**</td>
</tr>
<tr>
<td></td>
<td>(0.260)</td>
<td>(0.239)</td>
</tr>
<tr>
<td>Constant</td>
<td>5.414***</td>
<td>7.216***</td>
</tr>
<tr>
<td></td>
<td>(0.556)</td>
<td>(1.019)</td>
</tr>
</tbody>
</table>

Controls for cause familiarity, the vector of elicited probabilities, and decision fixed effects are included but not displayed.

Observations | 1,575 | 1,575
R-squared    | 0.473 | 0.636

Robust standard errors (clustered at individual-level) in parentheses
*** p<0.01, ** p<0.05, * p<0.1
Appendix B: “Wallflower” model proofs

Individuals choose between contribution level $a \in \{0, 1, 2\}$ where $c(a) = ka^2$. Their utility function is:

$$u(a|g,x,v) = va - c(a) + xR(a|g)$$ (B.1)

where

$$R(a|g) = h(g)\max[E(v|a,g) - \bar{v}, 0] - \max[\bar{v} - E(v|a,g), 0]$$

$h(g) = 1$ when $g = M$ and $h(g) = -1$ when $g = F$ (B.2)

With uniform distribution, the expected type of an individual who gives $a$ is the midpoint of the cutoff types for $a$ and $a+1$:

$$E(v|0,g,x) = \frac{\bar{v}_g}{2}$$
$$E(v|1,g,x) = \frac{\bar{v}_g + \bar{v}_2}{2}$$
$$E(v|2,g,x) = \frac{\bar{v}_2 + A}{2}$$ (B.3)

Since $E(v|0,g,x) \leq \bar{v}$ and $E(v|2,g,x) \geq \bar{v}$, we can write $R(0|g)$ as $\frac{\bar{v}_g - A}{2}$ and $R(2|g)$ as $\frac{\bar{v}_2}{2}$ for male and $-\frac{\bar{v}_2}{2}$ for females.

Define marginal reputation benefit as $r(a|g) = R(a|g) - R(a - 1|g)$. For males, $R(1|M) = \frac{\bar{v}_1^M - A}{2}$ whether $\bar{v}_1^M$ is less than or larger than $\bar{v}$. Male marginal reputation for contributing a higher amount is always positive.

$$r(1|M) = \frac{\bar{v}_2^M}{2} > 0$$
$$r(2|M) = \frac{A - \bar{v}_1^M}{2} > 0$$ (B.4)

For females $R(1|F)$ depends on whether $E(v|1,F,x)$ is above and below $\bar{v}$, the average type. Consider the first case. $E(v|1,F,x) > \bar{v}$ implies $R(1|F) = \frac{A - \bar{v}_1^F - \bar{v}_2^F}{2}$. Here, since $a = 1$ already signals a type above the average type, the marginal reputation benefit of increasing contribution to $a = 2$ only further intensifies (unwanted) image signals ($r(2|F) < 0$).

$$r(1|F) = A - \bar{v}_1^F - \frac{\bar{v}_2^F}{2}$$
$$r(2|F) = \frac{\bar{v}_1^F - A}{2} < 0$$ (B.5)

Now consider the latter case. When $E(v|1,F,x) < \bar{v}$, $R(1|F) = \frac{\bar{v}_1^F + \bar{v}_2^F - A}{2}$. Here, since $a = 1$ already signals a type below the average type, decreasing contribution from $a = 1$ to $a = 0$ will further intensifies stigma. For those contributing $a = 0$, the marginal reputation benefit of increasing contribution to $a = 1$ is therefore
positive \( (r(1|F) > 0) \).

\[
\begin{align*}
    r(1|F) &= \frac{\tilde{v}_1^F}{2} > 0 \\
    r(2|F) &= \frac{A - \tilde{v}_1^F}{2} - v_2^F
\end{align*}
\]  \hspace{1cm} (B.6)

**Lemma 1** \( A \geq c_2 \Rightarrow E(v|a = 1, x = 1) \leq \tilde{v} \)

**Proof.** Suppose \( A \geq c_2 \) and \( E(v|a = 1) > \tilde{v} \). Then using the definition of cutoff types: \( v_0^g = c(a) - c(a - 1) - x r(a|g) \) and Eq. B.5, we solve for female cutoff types for visible contributions:

\[
\begin{align*}
    v_1^F &= c_1 - r(1|F) = c_1 - A + \tilde{v}_1^F + \frac{\tilde{v}_2^F}{2} \\
    v_2^F &= c_2 - c_1 - r(2|F) = c_2 - c_1 - \frac{\tilde{v}_1^F - A}{2}
\end{align*}
\]

The first equation implies

\[ \tilde{v}_2^F = 2(A - c_1) \]  \hspace{1cm} (B.7)

Substituting this to the second equation above, we arrive at

\[
\tilde{v}_1^F = 2(c_1 + c_2 - \frac{3}{2}A)
\]  \hspace{1cm} (B.8)

Substituting \( \tilde{v}_1^F \) and \( \tilde{v}_2^F \) into our assumption that \( E(v|a = 1) = \frac{v_1^g + v_2^g}{2} > \tilde{v} = \frac{A}{2} \), we arrive at

\[ c_1 + c_2 - \frac{3}{2}A + A - c_1 > \frac{A}{2} \]

The above equation implies \( A < c_2 \) which is a contradiction. \( \square \)

**Lemma 2** When contributions are visible, the cutoffs types are:

\[
\begin{align*}
    \tilde{v}_1^M &= \frac{2}{5}(\frac{A}{2} - c_2 + 3c_1) & \tilde{v}_1^F &= A - 2c_2 + 2c_1 \\
    \tilde{v}_2^M &= \frac{2}{5}(2c_2 - c_1 - A) & \tilde{v}_2^F &= 2(2c_2 - c_1 - A)
\end{align*}
\]  \hspace{1cm} (B.9)

**Proof.** When contributions are visible \( \tilde{v}_2^g = c(a) - c(a - 1) - r(a|g) \). By Lemma 1 we know that \( A \geq c_2 \Rightarrow E(v|a = 1, x = 1) \leq \tilde{v} \), which means we only have to be concerned with female reputation as defined by Eq. B.6. Since \( r(1|g) = \frac{\tilde{v}_1^F}{2} \) for both gender:

\[
\begin{align*}
    \tilde{v}_1^g &= c_1 - r(1|g) = c_1 - \frac{\tilde{v}_1^g}{2} \\
    \tilde{v}_2^g &= 2(c_1 - \tilde{v}_1^g)
\end{align*}
\]  \hspace{1cm} (B.10)
However, $r(2|g)$ is gender specific. For male this is:

$$\tilde{v}_2^M = c_2 - c_1 - r(2|M) = c_2 - c_1 - \frac{A - \tilde{v}_1^M}{2} \quad (B.11)$$

Setting Eq. B.10 equal to Eq. B.11, we get $\tilde{v}_1^M = \frac{2}{3}(\frac{A}{2} - c_2 + 3c_1)$, which we substitute back to Eq. B.10 to arrive at $\tilde{v}_2^M$.

For females:

$$\tilde{v}_2^F = c_2 - c_1 - r(2|F) = c_2 - c_1 - \frac{A - \tilde{v}_1^F}{2} + \tilde{v}_2^F \quad (B.12)$$

From Eq. B.12 we arrive at $\tilde{v}_1^F = A + 2c_1 - 2c_2$ which we substitute to Eq. B.10 to arrive at $\tilde{v}_2^F$. □

We first rewrite Theorem 1 from the main text into three parts.

**Theorem 1**

(i) When contributions are not visible, $v_1 = v_1^M = v_1^F = c_1$, and $v_2 = v_2^M = v_2^F = c_2 - c_1$

(ii) When contributions are visible, the cutoffs are well behaved when $A$ is not to large relative to costs of contribution:

$$\tilde{v}_1^M < \tilde{v}_2^M \text{ and } \tilde{v}_1^F < \tilde{v}_2^F \iff A < 2c_2 - \frac{8}{3}c_1 \quad (B.13)$$

(iii) Within this range, $\tilde{v}_1^F < \tilde{v}_1^M < v_1 < \tilde{v}_2^M < \tilde{v}_2 < \tilde{v}_2^F$

**Proof.** (i) Since $xr(a|g) = 0$ for when contributions are not visible, $v_0^g = c(a) - c(a - 1)$. This means $v_1^M = v_1^F = c_1$, and $v_2^M = v_2^F = c_2 - c_1$.

(ii) Cutoff types are well behaved when $\tilde{v}_1^F < \tilde{v}_2^F$. Substituting cutoffs for males from Lemma 2:

$$\tilde{v}_1^M = \frac{2}{3}(\frac{A}{2} - c_2 + 3c_1) < \tilde{v}_2^M = \frac{2}{3}(2c_2 - c_1 - A)$$

$$A \frac{2}{2} - c_2 + 3c_1 < 2c_2 - c_1 - A$$

Hence we arrive at the following condition:

$$A < 2c_2 - \frac{8}{3}c_1 \Rightarrow \tilde{v}_1^M < \tilde{v}_2^M \quad (B.14)$$

Substituting cutoffs for females from Lemma 2 we see that the condition where cutoff type are well behaved for female contributors is satisfied automatically when Eq. B.14 is satisfied:

$$\tilde{v}_1^F = A - 2c_2 + 2c_1 < \tilde{v}_2^F = 2(2c_2 - c_1 - A)$$

$$3A < 2(2c_2 - c_1) + 2c_2 - 2c_1$$

$$A < 2c_2 - \frac{4}{3}c_1$$
(iii) We restrict our attention to $c_2 < A < 2c_2 - \frac{8}{3}c_1$ where cutoffs are well behaved. First note that $v_1 < \bar{v} = \frac{4}{2}$ since $c_1 < \frac{2}{3}$ by assumption and that $\bar{v} < v_2$ since $2c_2 - \frac{8}{3}c_1 < 2(c_2 - c_1)$.

We now compare the cutoff type for $a = 2$. Lemma 2 directly shows that $\tilde{v}_2^M < \tilde{v}_2^F$, so we will show that $\tilde{v}_2^M < \frac{A}{2}$ and $v_2 < \tilde{v}_2^F$. Starting from the first inequality:

$$\tilde{v}_2^M = \frac{2}{5}(2c_2 - c_1 - A) < \frac{c_2}{2} < \frac{A}{2}$$

$$2c_2 - c_1 - A < \frac{5c_2}{4}$$

$$\frac{3}{4}c_2 - c_1 < A$$

which is true since $A > c_2$. Note also that $\tilde{v}_2^M > 0$ since $A < 2c_2 - \frac{8}{3}c_1$. Now turning to the latter, since $\tilde{v}_2^F$ decrease in $A$, we substitute the upper bound of $A$ to the inequality below:

$$c_2 - c_1 = v_2 < \tilde{v}_2^F = 2(2c_2 - c_1 - A)$$

$$\frac{c_2}{2} - \frac{c_1}{2} < 2c_2 - c_1 - 2c_2 + \frac{8}{3}c_1$$

$$c_2 < \frac{19}{3}c_1$$

which is true for since $c_2 = 4c_1$

Lastly we compare cutoffs for $a = 1$. Since $\tilde{v}_1^M > 0$, by Eq. B.10, $\tilde{v}_1^M > v_1^M$. We only need to show that $\tilde{v}_1^F < v_1^M$

$$\tilde{v}_1^F = A - 2c_2 + 2c_1 < v_1^M = \frac{2}{5}(\frac{A}{2} - c_2 + 3c_1)$$

$$\frac{4}{5}A < \frac{2}{5}(-c_2 + 3c_1) + 2c_2 - c_2 = \frac{4}{5}(2c_2 - c_1)$$

which is true when Eq. B.14 is satisfied.

\[\square\]

**Proposition 1**

**Proof.** Let $\bar{a}^g$ be the average contribution of gender $g$.

$$\bar{a}^g = 1 \cdot \frac{v_2^g - v_1^g}{A} + 2 \cdot \frac{A - v_2^g}{A}$$

Simplifying we arrive at:

$$\bar{a}^g = 2A - \frac{v_2^g + v_1^g}{A}$$

which is decreasing in the sum of the two cutoffs $v_2^g$ and $v_1^g$. When contributions are not visible, by Theorem 1(i) $v_2^g + v_1^g = c_2$. For male, when contributions are visible:

$$\tilde{v}_2^M + v_1^M = \frac{2}{5}(c_2 - 2c_1 - \frac{A}{2}) < c_2$$
For female, substituting the bounds for $A$ into the sum of cutoffs when contributions are visible indicate that the impact of visibility on contributions is less positive:
\[
\frac{8}{3}c_1 < \tilde{v}_2^g + \tilde{v}_1^g = 2c_2 - A \leq c_2
\]

Corollary to Theorem 1 Let $a^g_h(\bar{v})$ and $\bar{a}^g_h(\bar{v})$ be the actions chosen by the median (average) type of gender $g$ when actions are not visible and visible, respectively.

\[
a^F_F(\bar{v}) = \bar{a}^F_F(\bar{v}) = a^M_M(\bar{v}) = 1 < \bar{a}^M_M(\bar{v}) = 2
\]

Proposition 2

Proof. The median type’s expected contribution is $a^g_h(\bar{v})$ and $\bar{a}^g_h(\bar{v})$ for non-visible and visible contribution, respectively. Average squared distance between an individual’s contributions and the median type’s expected contribution

\[
(0 - \bar{a}_g)^2 v^g_1 + (1 - \bar{a}_g)^2 (v^g_2 - v^g_1) + (2 - \bar{a}_g)^2 (A - v^g_2)
\]

By Corollary to Theorem 1, $\bar{a}^M_M(\bar{v}) = 2$ implies the squared distance of $a = 0$ and $a = 1$ to average contribution have increased. However, the squared distance of $a = 2$ have decreased and since $\tilde{v}^M_a < v^M_a$, most of the weight is on $a = 2$. The effect of visibility on the variance of male contribution is therefore uncertain.

For females, since $\bar{a}^F_F(\bar{v}) = a^F_F(\bar{v}) = 1$, the squared distance for all $a$ remains (roughly) the same. However, since middle term decreases variance and the outer terms increases variance, $v^F_2 - v^F_1 > v^F_1 - v^F_2$ decreases the variance for female contribution.