OFFICE FOR RELIGIOUS LIFE

Dean for Religious Life
Rev. Scotty McLennan  723-1762

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Rabbi Patricia Karlin-Neumann  725-0010

Associate Dean for Religious Life
Rev. Joanne Sanders  725-0090

Chaplain Affiliate
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Pastoral Associates
Rev. Dr. C. George Fitzgerald  723-5101
Rev. Carolyn Glauz-Todrank  497-8538
Rev. John Harrison  725-9630
Rev. Wilma J. Reichard  497-8209
Rev. Susan Scott  723-5101

University chaplains are available for pastoral counseling at the above phone numbers.

Memorial Church Services
Dr. Robert Huw Morgan, University Organist and Director, Memorial Church Choir  725-0530
Melissa Prestinario, Wedding Coordinator  723-9531

Office Staff
Carol Velazquez, Administration Manager  725-7366
Michael Slack, Operations Coordinator  724-9349
NaSun Cho, Rathbun Program Manager and Director of ORL Outreach  862-3246
Diane Abundabar, Program Coordinator  724-7174

Website: http://religiouslife.stanford.edu

Stanford Memorial Church
University Public Worship
August 5, 2012
10:00 a.m.
Tenth Sunday after Pentecost

OPENING VOLUNTARY
Tierce en Taille et Récit de Chromhorne
Charles Tournemire (1870-1939)
(Suite Évocatrice, 1938)

WELCOME
Dean Scotty McLennan

THE LITURGY OF THE WORD

*HYMN
Gather Us In

*OPENING WORDS
(Responses of the people are in italics)
Blessed be God: Eternal Majesty, Incarnate Word and Abiding Spirit.
And blessed be God’s reign, now and forever. Amen.

* PRAYER OF THE DAY
May God be with you.
And also with you.

Let us pray: God of the lowly and the mighty, you know the ugliness of your people when we harm and destroy one another, yet you offer us forgiveness if we but turn to you. Expand our hearts to receive the mercy you give us, that, in turn, we may share your grace and mercy with others each moment of our lives. Amen.

*All who are able, please stand.
READING 2 Samuel 12: 1-13a  Susan Christiansen

VOLUNTARY Elevation  Tournemire

*GOSPEL John 6: 24-35

SERMON Food That Perishes in Mahfouz’s “Miramar”  Dean Scotty McLennan

*HYMN With Joy We Claim the Growing Light

PRAYERS OF THE PEOPLE

Let us say together: And now because you are one with us O God, enable us to share your life with the world by sharing our own lives with the world. And so we pray, in the words you taught us:

Abba in heaven, hallowed be your Name, your reign come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the triumph, the power, and the glory are yours, now and forever. Amen.

Rev. Joanne Sanders’ “Faithful Citizenship as Spiritual Practice”
August 19: Do Not Be Foolish: On Creating the Common Good
August 26: Pray At All Times: On Challenging Powers and Principalities
September 2: Arise My Love: On Seeing a World in Grace

YOGA ON THE Labyrinth Rejuvenate the body, mind and spirit by performing sacred gestures in the sacred space of Memorial Church on a sacred piece of geometry, the labyrinth. The space and light this architecture offers to visitors is awe inspiring and memorable. This labyrinth event will be led by yoga instructor Rebecca Snowball. Tuesday, August 21, 5:00-7:30 p.m., Memorial Church.

WEEKLY PROGRAMS – FREE AND OPEN TO ALL

FREE DOCENT-LED TOURS OF STANFORD MEMORIAL CHURCH Come learn more about the history, inscriptions and construction of this beautiful sacred space. Fridays, 2:00 pm, please meet in front of the church. A tour is also offered every last Sunday of the month at 11:15 am, please meet inside the vestibule of the church.

LABYRINTH IN STANFORD MEMORIAL CHURCH If life has you wandering aimlessly in circles, embark on a personal journey that's stood the test of time for thousands of years. Enter the labyrinth and discover that walking in circles can actually put direction back in your life - that the rhythm and simplicity of following a clear path can quiet your mind, help you find balance, facilitate meditation, insight and celebration. All are welcome. Fridays from 8:00 am - 1:00 pm.

FOR YOUR INFORMATION

LARGE-PRINT BULLETINS are available for those who need them. Please see an usher to obtain this enhanced version of our order of service.

HEARING-ASSISTANCE RECEIVERS If you are unable to hear the spoken word easily, hearing-assistance receivers are available from our ushers. Please return the receivers to an usher.

EVENT INFORMATION AND MORE Please visit http://religiouslife.stanford.edu to learn more about the Office for Religious Life, events, read past sermons, join our weekly email newsletter and much more.

KZSU REBROADCAST University Public Worship can be heard on the Internet at http://kzsulive.stanford.edu and on the radio at 90.1 FM every Sunday at 11:30 am.

FOR YOUR SAFETY and MEMORIAL CHURCH EMERGENCY PREPAREDNESS - Please take a moment to locate your nearest exit. In addition to the front entrance, there are side doors marked with “EXIT” signs. In the event of a severe emergency, please stay calm and wait for instructions to evacuate carefully. (Reminder: during a minor, rolling earthquake – Stay Calm, Stop, Drop, and Hold under a pew, table, chair against a wall until the rolling stops. An evacuation in this situation is unlikely.)

PRINTED ON RECYCLED PAPER
ANNOUNCEMENTS

WE EXTEND OUR GRATITUDE to Susan Christiansen (reader and Communion helper), Bob Christiansen (Communion helper), and Dodie McCartney (Communion helper and usher) for donating their time to assist during today’s worship service. Those wishing to assist in our worship service as readers, ushers, Communion helpers, please call 650-723-1762. We are also looking for volunteers to aid in washing and pressing Communion linens.

WELCOME AND THANK YOU to today’s guest organist, David Parsons. David is a graduate of Princeton, Northwestern and Cambridge universities, and of Trinity Evangelical Divinity School. His organ teachers have included Charles T. Maclary, Carl Weinrich, Richard Enright, André Stricker and the late Peter le Huray. David taught at the University of Wisconsin at Eau Claire, and at the New College, Berkeley, and was organist at the First United Methodist Church of Palo Alto from 1987 to 2004. From 1988 to 2005, he worked in San Jose at Adobe Systems Incorporated, where he was a member of the renowned type department, producing digital typefaces (fonts). In addition, David has concertized in Britain, Barbados, and the USA, and enjoys composing and compiling classical scores for some of the great silent films.

TALKBACK SESSION Dean Scotty McLennan is hosting a sermon talkback session in the Round Room, behind Memorial Church, after this morning’s post-service reception. Bring your refreshments inside 10-15 minutes after the service for a discussion of whatever issues were raised for you by the sermon. We’ll finish by 12:00 noon at the latest.

OFFERINGS today by cash and check are in support of Puente de la Costa Sur and will be received at the side and main doors after today’s service. Puente de la Costa Sur is a community resource center serving the small towns of Pescadero, La Honda, San Gregorio and La Loma. At the heart of its ministry, Puente provides vital services such as health care, food, clothing and financial support to farm workers and their families. Please make checks payable to Puente de la Costa Sur.

PLEASE NOTE Checks written to Stanford University will be considered gifts to Stanford Memorial Church to support the programs and events in this Church. These gifts will not be formally acknowledged in writing, unless your gift check is $250.00 or greater. Thank you for your thoughtfulness in giving.

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UPCOMING EVENTS

SUMMER SERMON SERIES The Office for Religious Life’s popular University Public Worship Summer Sermon Series is here! Please join us as the Dean and Associate Dean for Religious Life each offers a compelling sequence of sermons through September 2.

Dean Scotty McLennan’s “Finding Meaning through Literature”
August 5: Food That Perishes in Mahfouz’s “Miramar”
August 12: Killing One's Children in Ishiguro's “Artist of a Floating World”

*THE PEACE

The peace of God be with you.
And also with you.

*HYMN

Give Thanks for Life

*THE HOLY COMMUNION

This is the table of God
on which is set tokens of love and hope
and to which the Holy One calls
all who want to share in that life.
So come –
whether your faith is strong or weak,
whether your hope shines brightly or is dimmed.
Come, ready to receive –
for all are welcome
at this feast of love.

Generous God
whose story and song are
now and always
the hope of the world:
We praise you for the stories
of creation and incarnation,
redemption and resolution –
the unending words of love.
We rejoice in your song
of yearning and calling,
waiting and welcoming,
gathering and cherishing –
the eternal music of hope.
And we join our voices now
in that great song
of love and adoration
that creation sings back to you.
(Congregation may be seated)

**NOW LET US HEAR THE STORIES OF THE BREAD AND WINE:**

This bread is a sign of hope, 
it holds a story 
of dying and rising, 
of breaking and sharing, 
of nourishment and strengthening, 
of being more than enough. 
It is both the story of what it is in itself 
and the story of which it reminds us — 
that, on the night before his death,
Jesus took bread and broke it with friends.
Take and eat, do this for the remembrance of me.

This wine is a sign of hope,
it holds a story
of dying and rising,
of pouring and sharing,
of refreshment and renewal,
of being more than enough.

It is both the story of what it is in itself
and the story of which it reminds us –
that, on the night before his death,
Jesus took wine and poured it for friends.
Drink this cup, poured out for you and for all.

And we too are a sign of hope,
for we too hold a story
of death and rising,
of old and new,
of offered life
taken into the hands of God,
who wastes nothing,
and there
becoming more than enough.
It is both the story of who and what we each are
and the greater story of which we are a part –
the ongoing story of God’s reign and life on earth.

And so, as we do in this place what Christ did in an upper room, send down your Holy Spirit on us, and on these gifts of bread and wine – that the story of hope – of death and rising of new life and the fruit of the kingdom – may continue on in us, and through us.

Amen.

God, the source of all hope,
offers to us now these signs of hope
and invites us to share in their story.
The bread of life.
The cup of hope.

(Adapted from a communion liturgy from Iona Abbey, Scotland on the theme of hope.)

FRACTION ANTHEM

PLS. SCAN AND PASTE “EAT THIS BREAD” (WITH ONE VOICE #709)

PLS. DO NOT INCLUDE THE SONG TITLE AND NUMBER.

Give Thanks for Life

(Organ first, then all)

Text: John 6:67-69; Robert Burnet, b. 1942, and the Taizé Community
Music: Jacques Berthier, 1923-1994

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VOLUNTARY

Jeu doux et Voix Humaine
(Suite Évocatrice)

Tournemire

Words: Shirley Erena Murray
Music: Charles Villiers Stanford
Words © 1987 Hope Publishing Co.

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With Joy We Claim the Growing Light

Eternal Spirit, Living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secrets of our hearts, and all that rises to trouble us. Take us out to live as changed people because we have shared the Living Bread and cannot remain the same. Living flame, burn into us. Cleansing wind, blow through us. Fountain of water, well up within us, that we may love and praise in deed and truth. Amen.

ANNOUNCEMENTS

*HYMN Guide Me, O My Great Redeemer

*Benediction

CLOSING VOLUNTARY

Caprice

(Tournemire)

(Suite Évocatrice)

(You are invited to remain seated during the closing voluntary.)
Here in This Place
Gather Us In

1. Here in this place... new light is stream-ing,
   lives are a mys-tery,
   now is the dark-ness
   we are the old who
   here we will take the
   not in some heav-en.

2. Gather us in, the
   lost and for-sake us in, the
   gath-er us in, the
   gath-er us in, the
   gath-er us in, the
   gath-er us in, the

3. Gather us in, the
   haugh-ty, com-pas-sion,
   hand us in, the
   haugh-ty, com-pas-sion,
   hand us in, the
   haugh-ty, com-pas-sion,

4. Gather us in, the
   build-ings con-tin-
   ing,
   here we will take the
   not in some heav-en.

van-ished a-way:
see in this space our
fear and our dream-ings
we have been sang through-out all of his try,
here you shall call your sons and your daugh-ters,
here in this place the
new light is shin-ing.

brought here to you in
the light of this
day,
called to be light to
the whole hu-man
race.
call us a new to be salt for the
now is the king-dom, and now is the
day.

blind and the lame;
call to us now, and
make us your own;
gath-er us in, all
we shall a-rise at
the sound of our
name.
give us the cour-age to en-ter the
lives that are ho-ly and hearts that are
fire... of love in our flesh and our
true.

Text: Marty Haugen, b. 1950
Music: Marty Haugen, b. 1960
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