Office for Religious Life

Dean for Religious Life
Rev. Scotty McLennan 723-1762

Senior Associate Dean for Religious Life
Rabbi Patricia Karlin-Neumann 725-0010

Associate Dean for Religious Life
Rev. Joanne Sanders 725-0090

Chaplain Affiliate
Fr. Nathan Castle, O.P. 725-4681

Pastoral Associates
Rev. Dr. C. George Fitzgerald 723-5101
Rev. Carolyn Glauz-Todrank 497-8538
Rev. John Harrison 925-674-2617
Rev. Wilma J. Reichard 497-8209
Rev. Susan Scott 723-5101

Memorial Church Services
Dr. Robert Huw Morgan, University Organist 725-0530
and Director, Memorial Church Choir
Melissa Prestinario, Wedding Coordinator 723-9531

Office Staff
Carol Velazquez, Administration Manager 725-7366
Michael Slack, Operations Coordinator 724-9349
NaSun Cho, Rathbun Program Manager 862-3246
and Director of ORL Outreach
Diane Abundabar, Program Coordinator 724-7174

Website: http://religiouslife.stanford.edu

Stanford Memorial Church
University Public Worship
October 28, 2012
10:00 a.m.

OPENING VOLUNTARY
Plein Jeu
Nicolas de Grigny
(ca. 1672 – 1703)

WELCOME
Rev. Joanne Sanders

THE LITURGY OF THE WORD

*HYMN
Christ Has Called Us to New Visions

*OPENING WORDS
(Responses of the people are in italics)
Blessed be God: Eternal Majesty, Incarnate Word and Abiding Spirit.
And blessed be God’s reign, now and forever. Amen.

* PRAYER OF THE DAY
May God be with you.
And also with you.

Let us pray: You know each of us by name, O God, and in your sight we have found favor, yet our minds cannot comprehend the vision of your glory or the vastness of your love. Grant that as we glimpse your greatness, reflected in your many gifts, we may always return to you the praise that is yours alone. We ask this through Christ, our strength and our redeemer. Amen.

*All who are able, please stand.
YOGA ON THE LABYRINTH  Rejuvenate the body, mind and spirit by performing sacred gestures in the sacred space of Memorial Church on a sacred piece of geometry, the labyrinth. The space and light this architecture offers to visitors is awe inspiring and memorable. This labyrinth event will be led by yoga instructor Rebecca Snowball. **Thursday, November 8, 5:30-7:00 p.m., Memorial Church.**

---

**FREE DOCENT-LED TOURS OF STANFORD MEMORIAL CHURCH**  Come learn more about the history, inscriptions and construction of this beautiful sacred space. **Fridays, 2:00 pm, please meet in front of the church.** A tour is also offered every last Sunday of the month at 11:15 am, please meet inside the vestibule of the church.

**LABYRINTH IN STANFORD MEMORIAL CHURCH**  If life has you wandering aimlessly in circles, embark on a personal journey that's stood the test of time for thousands of years. Enter the labyrinth and discover that walking in circles can actually put direction back in your life - that the rhythm and simplicity of following a clear path can quiet your mind, help you find balance, facilitate meditation, insight and celebration. All are welcome. **Fridays from 8:00 am - 1:00 pm.**

---

**FOR YOUR INFORMATION**

**LARGE-PRINT BULLETINS** are available for those who need them. Please see an usher to obtain this enhanced version of our order of service.

**HEARING-ASSISTANCE RECEIVERS**  If you are unable to hear the spoken word easily, hearing-assistance receivers are available from our ushers. Please return the receivers to an usher.

**EVENT INFORMATION AND MORE**  Please visit [http://religiouslife.stanford.edu](http://religiouslife.stanford.edu) to learn more about the Office for Religious Life, events, read past sermon text and audio, join our weekly email newsletter and much more.

**KZSU REBROADCAST**  University Public Worship can be heard on the Internet at [http://kzsulive.stanford.edu](http://kzsulive.stanford.edu) and on the radio at 90.1 FM every Sunday at 11:30 am.

---

**READING**  
_Psalm 99_  
Rachel Kelley

---

**KYRIE**  
Messa da Capella  
Claudio Monteverdi  
(1567 - 1643)

---

**GOSPEL**  
Matthew 22: 15-22

---

**SERMON**  
So Remind Me: What Exactly Belongs to Caesar?  
Rev. Canon Rosa Lee Harden

---

**HYMN**  
From the Crush of Wealth and Power

---

**PRAYERS OF THE PEOPLE**

Let us say together:  
_An now because you are one with us, O God, enable us to share your life with the world by sharing our own lives with the world. And so we pray, in the words you taught us:  

_Abba in heaven, hallowed be your Name, your reign come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the triumph, the power, and the glory are yours, now and forever. Amen.  

---

**(Childcare is provided for preschool aged children; exit through the door to the right of the chancel.)**
**ANNOUNCEMENTS**

**WE WELCOME AND THANK** our guest preacher, Rev. Canon Rosa Lee Harden. Rev. Harden was ordained as an Episcopal Priest in 2000 and served as Vicar of Holy Innocents Episcopal Church in San Francisco for ten years during which time its membership tripled and its budget doubled. Since 2008, she and her husband, Kevin Jones, have produced SOCAP (Social Capital Markets), a conference located at the intersection of money and meaning that seeks to accelerate the good economy. Additionally, Rosa Lee serves as Canon for Money and Meaning at the Cathedral of All Souls in Asheville, NC, where her ministry is about bringing into our consciousness how money impacts and guides our life decisions.

**WE EXTEND OUR GRATITUDE** to Rachel Kelley ’13 (reader and Communion helper), Jordan Limoges ’13 (Communion helper) and Elda Chisholm (usher) for donating their time to assist during today’s worship service. Those wishing to assist in our worship service as readers, ushers, Communion helpers, please call 650-723-1762. We are also looking for volunteers to aid in washing and pressing Communion linens.

**LUNCH DISCUSSION** After the service, join Rev. Rosa Lee Harden for a discussion of issues brought up by today’s sermon in the Memorial Church Round Room. We’ll finish by 12:00 noon at the latest.

**OFFERINGS** today by cash and check are in support of the American Red Cross and will be received at the main and side doors after today’s service. Please make checks payable to the American Red Cross. The American Red Cross delivers disaster preparedness, response, health and safety training, and international social services.

**PLEASE NOTE** Checks written to Stanford University will be considered gifts to Stanford Memorial Church to support the programs and events in this Church. These gifts will not be formally acknowledged in writing, unless your gift check is $250.00 or greater. Thank you for your thoughtfulness in giving.

**UPCOMING EVENTS**

**COMPLINE TONIGHT** Join us for a peaceful 30-minute contemplative musical service featuring Stanford Clerks in the candle-lit ambience of Memorial Church. Sunday, October 28, 9:00 pm, Memorial Church. Upcoming Fall Quarter 2012 Compline dates: Sundays, November 4, 11 and 18, December 2, 9:00 – 9:30 pm, Memorial Church. All are welcome.

**MEDIEVAL MATTERS** featuring R. Howard Bloch, Sterling Professor of French and Chair of the Humanities Program, Yale University, will speak on “Medieval Books and Buildings in the Making of Modern France: Viollet-le-Duc and Gaston Paris.” Medieval Matters explores the relevance of medieval history and culture to understanding the modern world. Thursday, November 1st; 7:00-9:00 pm, Geology Corner (Bldg 320), Room 105. Free.

**DAYLIGHT SAVINGS TIME NEXT WEEKEND** Don’t forget to turn your clocks back next Sunday, November 4. The official time to have your clocks change is 2 a.m.

---

**THE PEACE**

The peace of God be with you.  
*And also with you.*

---

**HYMN**

Rising Waters Always Flowing

---

**THE HOLY COMMUNION**

This is the table of God on which is set tokens of love and hope and to which the Holy One calls all who want to share in that life. So come – whether your faith is strong or weak, whether your hope shines brightly or is dimmed. Come, ready to receive – for all are welcome at this feast of love.

Generous God whose story and song are now and always the hope of the world: We praise you for the stories of creation and incarnation, redemption and resolution – the unending words of love. We rejoice in your song of yearning and calling, waiting and welcoming, gathering and cherishing – the eternal music of hope. And we join our voices now in that great song of love and adoration that creation sings back to you.
Schubert Sanctus

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord.

God of power and might. Heaven and earth are full,
Full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Offering up ourselves in praise; Thankful songs shall rise forever, gracious donor of our days, make us servants fit to answer at your throne. And we've lived our human span, God, fulfill being.

As we heed Christ's age less call, healing, eaching,
And our dreaming, all our stewardship began.

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord.

God of power and might. Heaven and earth are full,
Full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(Congregation may be seated)
Now let us hear the stories of the Bread and Wine:
This bread is a sign of hope,
it holds a story
of dying and rising,
of breaking and sharing,
of nourishment and strengthening,
of being more than enough.
It is both the story of what it is in itself
and the story of which it reminds us –
that, on the night before his death,
Jesus took bread and broke it with friends.
Take and eat, do this for the remembrance of me.

This wine is a sign of hope,
it holds a story
of dying and rising,
of pouring and sharing,
of refreshment and renewal,
of being more than enough.

It is both the story of what it is in itself
and the story of which it reminds us –
that, on the night before his death,
Jesus took wine and poured it for friends.
Drink this cup, poured out for you and for all.

And we too are a sign of hope,
for we too hold a story
of death and rising,
of old and new,
of offered life
taken into the hands of God,
who wastes nothing,
and there
becoming more than enough.

It is both the story of who and what we each are
and the greater story of which we are a part –
the ongoing story of God’s reign and life on earth.
And so, as we do in this place what Christ did in an upper room, send down your Holy Spirit on us, and on these gifts of bread and wine – that the story of hope – of death and rising of new life and the fruit of the kingdom – may continue on in us, and through us. Amen.

FRACTION ANTHEM The Disciples Knew the Lord Jesus
(Choir only)

God, the source of all hope, offers to us now these signs of hope and invites us to share in their story.

The bread of life.
The cup of hope.

(Adapted from a communion liturgy from Iona Abbey, Scotland on the theme of hope.)

AGNUS DEI Messa da Capella Monteverdi

PRAYER AFTER COMMUNION

Eternal Spirit, Living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secrets of our hearts, and all that rises to trouble us. Take us out to live as changed people because we have shared the Living Bread and cannot remain the same. Living flame, burn into us. Cleansing wind, blow through us. Fountain of water, well up within us, that we may love and praise in deed and truth. Amen.

Rising Water Always Flowing

Rising water always flowing, Holy Spirit, ceaseless spring, vital energy bestowing life on every living thing: feed our learning and our teaching, nurture deeper ways of prayer, fill our music, worship, preaching and sustain our acts of care.

Midst a world that’s always driving t’ward some ever changing goal, never finding or arriving at a place that feeds the soul, make us vessels of your waters and the life that they impart, drawing all your sons and daughters to the wellspring of your heart.

Drinking from the source of living, we shall live as Christ intends: doing justice and forgiving, treating enemies as friends, weeping with the mourners weeping, longing with the hearts that long, trusting all are in your keeping, joining in creation’s song.

With the stars that waken wonder, with the crimson morning light, with the low bass note of thunder, with the birds’ song, high and bright, all our hymns and prayers in union praise your love made manifest as Christ meets us through communion and the bread and wine are blessed.

Text: Thomas Troeger
Tune: Hyfrydol

All rights reserved. Reprinted under OneLicense.net #A-712649.
From the Crush of Wealth and Power

1 From the crush of wealth and power something broken in us
2 Even now our hearts get weary of the friend we need so
3 When our love for one another makes our burdens light to
4 Every time our spirits languish, tired to draw too

CLOSING VOLUNTARY Dialogue sur les Grands Jeux Grigny

(You are invited to remain seated during the closing voluntary.)

UNIVERSITY PUBLIC WORSHIP SERVICE SCHEDULE

November 4*
Ms. Mary Greene
Baptism Sunday

November 11*
Rev. Joanne Sanders

November 18
Dean Scotty McLennan

* Service with Communion

ANNOUNCEMENTS

HYMN God, Whose Giving Knows No Ending

BENEDICTION

God, Whose Giving Knows No Ending

This text was commissioned by the Unitarian Universalist Association for the 1995 hymnal Singing the Living Tradition. It was written by Peter Lintner. Bridalveil is a traditional tune by Henry Higgins, a Unitarian Universalist minister serving churches in Illinois. Music Copyright © 1969 by Hope Publishing Company. All rights reserved. Reprinted under OneLicense.net #A-712649.
Christ Has Called Us to New Visions

1. Christ has called us to new visions, Here to celebrate and give praise.
2. As we listen to each other, For a time of yearning, For a time of feeling.
3. All creation struggles and aging, For the poor of all the earth, For the neighbor far or near.
4. Christ still calls us, young and worn, To feed the hungry and feed the needy.

Here our peace petitions raise. Come repentant, come for healing.
Reconciled, at one again. On your faith in work and worship.

Brave and praise, here confess our old divisions.
True and free, Are we trying, bringing.
God reveals gifts of grace among us here.

Joy and pain, We become as sister, brother, communion.
Burdens shattering. Bringing all a sense of worth.

Words © 1982 Jane Parker Huber
Music copyright F. E. Römgen. Used by permission.

Jane Parker Huber, 1981

IN BABylon 87 87 D
Traditional Dutch melody
Arr. by Julius Römgen