Office for Religious Life

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Website: http://religiouslife.stanford.edu

Stanford Memorial Church
University Public Worship
4 November 2012
10:00 a.m.
Baptism Sunday

OPENING VOLUNTARY  Toccata in C  Johann Pachelbel
(1653 - 1706)

WELCOME  Rev. Joanne Sanders

THE LITURGY OF THE WORD

*HYMN  For the Beauty of the Earth

*OPENING SENTENCES  (Responses of the people are in italics)

Blessed be God: Eternal Majesty, Incarnate Word, and Abiding Spirit.
And blessed be God’s reign, now and forever.
There is one Body and One Spirit;
There is one Hope in God’s call to us;
One God, one Faith, one Baptism;
One Creator, who cares for all.

*PRAYER OF THE DAY

May God be with you.
And also with you.

*All who are able, please stand.
Let us pray: God our Mother and Father, Living Water, River of Mercy, Source of Life, in whom we live and move and have our being, who quenches our thirst, and refreshes our weariness, bathes and washes and cleanses our wounds; be for us always a fountain of life and for all the world a river of hope springing up in the midst of the deserts of despair. Honor and blessing, glory and praise to You forever. Amen.

(Childcare is provided for preschool aged children; exit through the door to the right of the chancel.)

READING
Deuteronomy 6: 1-9
Jordan Limoges ‘13

ANTHEM
O Holy Spirit
Christopher Tye
(ca. 1505 – ca. 1572)

*GOSPEL
Luke 15:11-32

CHILDREN’S SERMON
Prodigal Baptism
Mary Greene

*HYMN
God, When I Came Into This Life

THE SACRAMENT OF BAPTISM

PRESENTATION AND EXAMINATION OF CANDIDATES

Minister: The candidates for Holy Baptism will now be presented.

Parents & Sponsors: I present (name) to receive the Sacrament of Baptism.

Minister (to Parents & Sponsors): Do you desire this child to be baptized?

Parents & Sponsors: I do. (We do.)
ANNOUNCEMENTS

CONGRATULATIONS and blessings to the newly baptized, their families, friends and supporters.

<table>
<thead>
<tr>
<th>Baptism Candidate</th>
<th>Parents</th>
</tr>
</thead>
<tbody>
<tr>
<td>Atticus Hampton Buzz Hornbeck</td>
<td>Joel David Hornbeck &amp; Sabrina Angela Louise Bargar Hornbeck</td>
</tr>
<tr>
<td>Georgia Lawrence</td>
<td>Brian Lawrence &amp; Kiran Berrien Lawrence</td>
</tr>
<tr>
<td>Amelia Lawrence</td>
<td>Brian Lawrence &amp; Kiran Berrien Lawrence</td>
</tr>
<tr>
<td>Kaya Austin Louie</td>
<td>Ting Louie &amp; Lindsay Austin Louie</td>
</tr>
<tr>
<td>Samantha Sheffield</td>
<td>Wright Nolan Winston Wright III &amp; Susanah Stroud Wright</td>
</tr>
<tr>
<td>Xavier Valli</td>
<td>Robert Valli &amp; Veronica Valli</td>
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</tbody>
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WE WELCOME AND THANK our guest preacher, Mary Carter Greene. Mary is a seminarian at the Church Divinity School of the Pacific (CDSP) which is the Episcopal Church’s seminary of the West and a part of the Graduate Theological Union in Berkeley, California. She hopes to be ordained an Episcopal Priest. Mary worked at a local Episcopal parish as the Coordinator of Children and Families Ministries for several years and served as the seminarian/intern at Stanford Memorial Church during the 2010-2011 school year. She is the mother of two teenage boys and teaches English as a Second Language at San Jose State University.

WE EXTEND OUR GRATITUDE to Jordan Limoges ‘13 (reader and Communion helper) and Annie Graham ‘14 (Communion helper and usher) for donating their time to assist during today’s worship service. Those wishing to assist in our worship service as readers, ushers or Communion helpers, please call 650-723-1762.

OFFERINGS today by cash and check are in support of the Chaplaincy Program Fund at Lucile Packard Children’s Hospital. They will be received at the side and main doors after today's service. Please make checks payable to Lucile Packard Foundation. The interfaith Chaplaincy Service at Packard provides spiritual support for a religiously and culturally diverse population of patients. This Fund directly supports the spiritual care needs of hospitalized children, pregnant women, and their families.

PLEASE NOTE Checks written to Stanford University will be considered gifts to Stanford Memorial Church to support the programs and events in this Church. These gifts will not be formally acknowledged in writing, unless your gift check is $250.00 or greater. Thank you for your continued thoughtfulness in giving.

UPCOMING EVENTS

COMPLINE SERVICE TONIGHT End your weekend with a peaceful candle-lit 30-minute musical service featuring the Trinity Compline Choir from Nevada City, CA. All are welcome to this free event.

Minister: Will you be responsible for seeing that the person you present is brought up in the Christian faith and life?
Parents & Sponsors: I will, with God’s help.
Minister: Will you, by your prayers and witness, help this person to grow up in the full stature of Christ?
Parents & Sponsors: I will, with God’s help.
Minister: Do you renounce the dark powers of this world which corrupt and destroy the creatures of God?
Parents & Sponsors: I renounce them.
Minister: Do you profess Jesus Christ as Redeemer and Sustainer?
Parents & Sponsors: I do.
Minister: Do you put your trust in God’s grace and love?
Parents & Sponsors: I do.
Minister: Do you promise, by the grace of God, to resist oppression and evil, to show love and justice, and witness to the work of Christ as best you are able?
Parents & Sponsors: I do.
Minister: Will you who witness these promises do all in your power to support, love and care for these children in their life in Christ?
People: We will.

Let us join with those who are committing themselves to Christ and reaffirm our faith:

O God, the source of our being
and the goal of all our longing,
we believe and trust in you.
The whole earth is alive with your glory,
and all that has life is sustained by you.
We commit ourselves to cherish your world,
and to seek your face.

Jesus, our brother, born of the woman Mary,
you confronted the proud and the powerful,
and welcomed as your friends
those of no account.

Holy Wisdom of God, firstborn of creation,
you emptied yourself of power,
and became foolishness for our sake.
You labored with us upon the cross,  
and have brought us forth  
to the hope of resurrection.

We commit ourselves to struggle against evil  
and to choose your love and justice.

O God, life-giving Spirit,  
Spirit of healing and comfort,  
of integrity and truth,  
we believe and trust in you.  
Warm-winged Spirit, brooding over creation,  
we commit ourselves to work with you  
and renew our world. Amen.

THANKSGIVING OVER THE WATER

May God be with you.  
And also with you.  
Let us give thanks to God.  
It is right to give our thanks and praise.

We thank you, Mother of Creation, for the gift of water. Over it you breathed your Holy Spirit in the beginning of time. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your child, Jesus, was baptized and was anointed by the Holy Spirit as the Christ, to lead us from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ. By it we share in Christ’s resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to Christ, we bring into this fellowship those who come in faith, baptizing them in your name.

Sanctify this water, we pray, by the power of your Holy Spirit, that those who here are received into the Body of Christ may continue in grace and peace to the glory of your name. Glory to you eternal God, the one who was, and is, and shall always be, world without end.
Sanctify, also, this oil, that those who are sealed with it may share in the priesthood of Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

THE BAPTISM

(Name), I baptize you in the Name of God: Father, Son and Holy Spirit, one God, Mother of us all. Amen.

You are sealed by the Holy Spirit in Baptism and marked as Christ’s own forever. Amen.

PRAYERS OF THE PEOPLE

Let us say together: And now because you are one with us, O God, enable us to share your life with the world by sharing our own lives with the world. And so we pray, in the words you taught us:

Abba in heaven, hallowed be your Name, your reign come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the triumph, the power, and the glory are yours, now and forever. Amen.

*WELCOME

Let us welcome the newly baptized:
Bless these your faithful people.
Unite them in the peace of Christ and the company of the Holy Spirit.
*THE PEACE*

The peace of God be with you.

*HYMN*  
Great Work Has God Begun in You

*THE HOLY COMMUNION*

This is the table of God
on which is set tokens of love and hope
and to which the Holy One calls
all who want to share in that life.
So come –
whether your faith is strong or weak,
whether your hope shines brightly or is dimmed.
Come, ready to receive –
for all are welcome
at this feast of love.

Generous God
whose story and song are
now and always
the hope of the world:
We praise you for the stories
of creation and incarnation,
redemption and resolution –
the unending words of love.
We rejoice in your song
of yearning and calling,
waiting and welcoming,
gathering and cherishing –
the eternal music of hope.
And we join our voices now
in that great song
of love and adoration
that creation sings back to you.
Sent Forth by God’s Blessing

Wesendonk, 1864

Descant

1. Sent forth by God’s blessing, our true faith confessing, the
   tasks of our everyday life we will face. Our faith ever
   people of God from this dwelling take leave. The service is
   glorious, in love ever caring, embracing God’s children of
   end, now be extended the fruits of our worship in

Unison

Holy, holy, holy Lord, God of power and
might, Holy holy, holy Lord

God of power and might. Heaven and earth are

full, full of your glory. Hosanna in the

highest. Blessed is he who comes

in the name of the Lord. Hosanna in the

highest. Hosanna in the

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Tune: THE ASH GROVE A6.13.6.6.11.D.

Arr. Leonard Sillers, 1972

Descant: The New Century Hymnal, 1993

[Congregation may be seated]
Now let us hear the stories of the Bread and Wine:
This bread is a sign of hope,
it holds a story
of dying and rising,
of breaking and sharing,
of nourishment and strengthening,
of being more than enough.
It is both the story of what it is in itself
and the story of which it reminds us –
that, on the night before his death,
Jesus took bread and broke it with friends.
Take and eat, do this for the remembrance of me.

This wine is a sign of hope,
it holds a story
of dying and rising,
of pouring and sharing,
of refreshment and renewal,
of being more than enough.
It is both the story of what it is in itself
and the story of which it reminds us –
that, on the night before his death,
Jesus took wine and poured it for friends.
Drink this cup, poured out for you and for all.

And we too are a sign of hope,
for we too hold a story
of death and rising,
of old and new,
of offered life
taken into the hands of God,
who wastes nothing,
and there
becoming more than enough.
It is both the story of who and what we each are
and the greater story of which we are a part –
the ongoing story of God’s reign and life on earth.

Great Work Has God Begun in You

Great work has God begun in you,
so let the Spirit follow through;
The mark of Christ upon your brow,
baptismal touch remember now.

In love, God calls you to this day,
and gives you strength, these vows to say;
Take up the faith that you were shown,
and grow, assured you are God’s own.

Around God’s table celebrate
the end of bondage, sin and hate;
A feast of love and victory,
the gift of Christ who sets us free.

Great work has God begun in you;
take on God’s love in all you do,
And may that love in you increase –
now, with God’s blessing, go in peace.

Text: Birkland
Tune: Old Hundredth
And so, as we do in this place what Christ did in an upper room, send down your Holy Spirit on us, and on these gifts of bread and wine – that the story of hope – of death and rising of new life and the fruit of the kingdom – may continue on in us, and through us. Amen.

FRACTION ANTHEM  The Disciples Knew the Lord Jesus
(Choir only)

God, the source of all hope, offers to us now these signs of hope and invites us to share in their story.

The bread of life.
The cup of hope.

(Adapted from a communion liturgy from Iona Abbey, Scotland on the theme of hope.)

ANTHEM  Cantate Domino  Giovanni Francesco Anerio
(1567 - 1630)

PRAYER AFTER COMMUNION  

Eternal Spirit, Living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secrets of our hearts, and all that rises to trouble us. Take us out to live as changed people because we have shared the Living Bread and cannot remain the same. Living flame, burn into us. Cleansing wind, blow through us. Fountain of water, well up within us, that we may love and praise in deed and truth. Amen.
ANNOUNCEMENTS

*HYMN

Sent Forth By God’s Blessing

*BENEDICTION

CLOSING VOLUNTARY

Toccata in F Charles-Marie Widor (1845 - 1937)

(You are invited to remain seated during the closing voluntary.)

UNIVERSITY PUBLIC WORSHIP
SERVICE SCHEDULE

November 11*
Rev. Joanne Sanders

November 18
Dean Scotty McLennan

November 25
Rabbi Patricia Karlin-Neumann

* Service with Communion

For the Beauty of the Earth

St. 1–3, Folliott S. Pierpoint, 1864, alt.
St. 4, Miriam Therese Winter, 1993

(You are invited to remain seated during the closing voluntary.)

God of all, to you we raise this our hymn of grateful praise.

Folliott S. Pierpoint, author of numerous hymns, penned these verses near his native city of Bath, England, on a late spring day when flowers were in full bloom and all the earth seemed to rejoice.

Tune: DIX 7.7.7.7. with refrain
Conrad Kocher, 1838
Adapt. William H. Monk, 1861

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