Office for Religious Life

Dean for Religious Life
Rev. Scotty McLennan 723-1762

Senior Associate Dean for Religious Life
Rabbi Patricia Karlin-Neumann 725-0010

Associate Dean for Religious Life
Rev. Joanne Sanders 725-0909

Chaplain Affiliate
Fr. Nathan Castle, O.P. 725-4681

Pastoral Associates
Rev. Dr. C. George Fitzgerald 723-5101
Rev. Carolyn Glauz-Todrank 497-8538
Rev. John Harrison 925-674-2617
Rev. Susan Scott 723-5101

Memorial Church Services
Dr. Robert Huw Morgan, University Organist and Director, Memorial Church Choir 725-0530
Melissa Prestinario, Wedding Coordinator 723-9531
Mark Dalrymple, Sound Technician 723-3812

Office Staff
Carol Velazquez, Administration Manager 725-7366
Michael Slack, Operations Coordinator 724-9349
NaSun Cho, Rathbun Program Manager and Director of ORL Outreach 862-3246
Diane Abundabar, Program Coordinator 724-7174

Website: http://religiouslife.stanford.edu

Stanford Memorial Church
University Public Worship
February 17, 2013
10:00 a.m.
1st Sunday in Lent

OPENING VOLUNTARY
Variations on 'Vater unser im Himmelreich'
(Sonata VI)
Felix Mendelssohn (1809 - 1847)

WELCOME
Rev. George Fitzgerald

THE LITURGY OF THE WORD

*HYMN
The God of Abraham Praise

*OPENING WORDS
(Responses of the people are in italics)
Blessed be God: Eternal Majesty, Incarnate Word and Abiding Spirit.
And blessed be God’s reign, now and forever. Amen.

* PRAYER OF THE DAY
May God be with you.
And also with you.

Let us pray: God of deliverance and freedom, you taught the people of Israel to acknowledge that all things come from your bountiful hand. Deepen our faith so that we may resist temptation and in the midst of trial, proclaim Christ as redeemer and sustainer, now and forever. Amen.

*All who are able, please stand.
(Childcare is provided for preschool aged children; exit through the door to the right of the chancel.)

READING
Psalm 91:1-2, 9-16
Rev. Jen Dillinger

MUSIC
Von Gott will ich nicht lassen
Dietrich Buxtehude
(BuxWV 220) (ca.1637 – 1707)

*GOSPEL

SERMON
Conforming or Transforming?
Rev. Dr. C. George Fitzgerald

*HYMN
Forty Days and Forty Nights

PRAYERS OF THE PEOPLE

Let us say together: And now because you are one with us, O God, enable us to share your life with the world by sharing our own lives with the world. And so we pray, in the words you taught us:

Abba in heaven, hallowed be your Name, your reign come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the triumph, the power, and the glory are yours, now and forever. Amen.

Hansen and Bo Caldwell. Co-sponsored by the Stanford Creative Writing Program, the Office for Religious Life and the Stanford Humanities Center. Tuesday, February 19, 7:30 pm, Levinthal Hall, Humanities Center.

WHAT MATTERS TO ME AND WHY The second of our Winter quarter 2013 installments of this popular lunchtime lecture and discussion series features Karen Biestman, the Associate Dean and Director of the Native American Cultural Center and Lecturer in Law and Native American Studies. Wednesday, February 27, 12:00 pm, CIRCLE Common Room, Old Union, 3rd Floor.

YOGA ON THE Labyrinth Rejuvenate the body, mind and spirit by performing sacred gestures in the sacred space of Memorial Church on a sacred piece of geometry, the labyrinth. The space and light this architecture offers to visitors is awe inspiring and memorable. This labyrinth event will be led by yoga instructor Rebecca Snowball. Thursday, February 28, 5:30-7:00 p.m., Memorial Church.

STANFORD STUDENTS

PRESIDENT’S INTERFAITH COMMUNITY SERVICE CHALLENGE REFLECTION SESSION As part of Stanford’s response to President’s Interfaith and Community Service Campus Challenge, you’re invited to a reflection session to address the question, “Are we free?” Dinner will be served. Monday, February 25, 6:00 pm, Roble Hall seminar room. For more info, email religious-life@stanford.edu.

STUDENT GRIEF AND LOSS WORKSHOP Find solace and a network of support at this gathering of students experiencing loss and grief. This event is free and open to Stanford students. Dinner is included. Sponsored by the Office for Religious Life, Counseling and Psychological Services, and Residential Education. Thursday, February 28, 5:30–7:00 pm, Vaden Health Center, 2nd floor Education Room.

LABYRINTH IN STANFORD MEMORIAL CHURCH Enter the labyrinth and discover that walking in circles can actually put direction back in your. All are welcome. Fridays from 2:00 pm, please meet in front of the church. A tour is also offered every last Sunday of the month at 11:15 am, please meet inside the vestibule of the church.

FOR YOUR INFORMATION

LARGE-PRINT BULLETINS and HEARING-ASSISTANCE RECEIVERS are available for those who need them. Please see an usher to obtain these items.

KZSU REBROADCAST University Public Worship can be heard on the Internet at http://kzsulive.stanford.edu and on the radio at 90.1 FM every Sunday at 11:30 am.
ANNOUNCEMENTS

WE EXTEND OUR GRATITUDE to Rev. Jen Dillinger (reader), Richard Duncan (Communion helper and usher), Bob Christiansen (Communion helper) and Susan Christiansen (Communion helper) for donating their time to assist during today’s worship service. Those wishing to assist in our worship service as readers, ushers, Communion helpers, please call 650-723-1762 or email dianea1@stanford.edu.

WE THANK AND WELCOME the Rev. Dr. C. George Fitzgerald for preaching at today’s worship service. George, an ordained Presbyterian minister, is a Pastoral Associate at Stanford Memorial Church and the Spiritual Care Services Director at Stanford Hospitals and Clinics, posts he has held since 1988.

WE THANK AND WELCOME our guest soloist, Chen Chen, a graduate student in Chemistry and soprano section leader in the Memorial Church Choir. She went to Wesleyan College in Macon, Georgia, where she minored in music and studied voice for 3 years. She is now a voice student of Wendy Hillhouse, thanks to the Friends of Music Scholarship.

WE THANK AND WELCOME our guest organist, Margaret Martin Kvamme, a graduate of Interlochen Arts Academy, the Eastman School of Music and the University of Michigan. She is Associate Organist at the Presbyterian Church of Los Gatos, and she also teaches privately. Ms. Kvamme is a former faculty member at Marygrove College in Detroit and at U.C. Santa Cruz.

OFFERINGS TODAY by cash and check are in support of the Clinical Pastoral Education (CPE) program at Stanford University Hospital. CPE is a yearlong program to assist clergy and seminary students to develop their spiritual care skills with patients and family members coping with a serious, and sometimes fatal, illness. Trainees (some of whom are Stanford graduates) come from a variety of faith groups: Buddhist, Christian (Catholic and Protestant), Muslim, Hindu, Jewish and Sikh. Every year, five students are selected for training, each receiving a stipend. For the past 15 years, these stipends have been raised 100% through donations from the Lenten and Easter offerings from Stanford Memorial Church and the community.

PLEASE NOTE Checks written to Stanford University will be considered gifts to Stanford Memorial Church to support the programs and events in this Church. These gifts will not be formally acknowledged in writing, unless your gift check is $250.00 or greater. Thank you for your thoughtfulness in giving.

UPCOMING EVENTS

COMPLINE TONIGHT Join us for Compline, a 30 minute service of hymns and chant sung by Stanford and local choirs. Free, all are welcome. Sunday, February 17, 9:00-9:30 pm, Memorial Church.

NOT LESS THAN EVERYTHING BOOK TALK A discussion of “Not Less Than Everything”, where some of the best Catholic writers of our time share their personal accounts of people who have influenced the way they view the intersection of faith and culture. Catherine Wolff (the book’s editor) and Scotty McLennan, Dean for Religious Life, will moderate a discussion featuring contributors Tobias Wolff, Ron

*THE PEACE

The peace of God be with you.
And also with you.

*HYMN

Come My Way My Truth My Life

*THE HOLY COMMUNION

This is the table of God
on which is set tokens of love and hope
and to which the Holy One calls
all who want to share in that life.
So come –
whether your faith is strong or weak,
whether your hope shines brightly or is dimmed.
Come, ready to receive –
for all are welcome
at this feast of love.

Generous God
whose story and song are
now and always
the hope of the world:
We praise you for the stories
of creation and incarnation,
redemption and resolution –
the unending words of love.
We rejoice in your song
of yearning and calling,
waiting and welcoming,
gathering and cherishing –
the eternal music of hope.
And we join our voices now
in that great song
of love and adoration
that creation sings back to you.
UNIVERSITY PUBLIC WORSHIP
SERVICE SCHEDULE

February 24
Parents Weekend
Stanford Students
Phani Aetukuri
Taylor Winfield

March 3*
Rev. Joanne Sanders

March 10
Rabbi Patricia Karlin-Neumann

March 17
Robert Franklin
President Emeritus, Morehouse College

* Service with Communion
Not Less Than Everything
Book Talk
Tuesday, February 19th at 7:30pm
Levinthal Hall, Humanities Center

Catherine Wolff and Scotty McLennan, Dean for Religious Life, will moderate a discussion featuring contributors Tobias Wolff, Ron Hansen and Bo Caldwell.

Co-sponsored by the Creative Writing Program, Office for Religious Life and the Humanities Center. For more information visit the Events page at creativewriting.stanford.edu

(Congregation may be seated)

This bread is a sign of hope, it holds a story of dying and rising, of breaking and sharing, of nourishment and strengthening, of being more than enough. It is both the story of what it is in itself and the story of which it reminds us – that, on the night before his death, Jesus took bread and broke it with friends. Take and eat, do this for the remembrance of me.

This wine is a sign of hope, it holds a story of dying and rising, of pouring and sharing, of refreshment and renewal, of being more than enough. It is both the story of what it is in itself and the story of which it reminds us – that, on the night before his death, Jesus took wine and poured it for friends. Drink this cup, poured out for you and for all.

And we too are a sign of hope, for we too hold a story of death and rising, of old and new, of offered life taken into the hands of God, who wastes nothing, and there becoming more than enough. It is both the story of who and what we each are and the greater story of which we are a part – the ongoing story of God’s reign and life on earth.
And so, as we do in this place what Christ did in an upper room, send down your Holy Spirit on us, and on these gifts of bread and wine – that the story of hope – of death and rising of new life and the fruit of the kingdom – may continue on in us, and through us. Amen.

**FRACTION ANTHEM**

(Organ first, then all)

*Text: John 6; adapt. Robert Batsilini, b. 1942, and the Taizé Community
Music: Jacques Berthier, 1923–1994

All rights reserved. Reprinted under OneLicense.net #A-712649.

God, the source of all hope, offers to us now these signs of hope and invites us to share in their story.

The bread of life.
The cup of hope.

(Adapted from a communion liturgy from Iona Abbey, Scotland on the theme of hope.)
**Come My Way My Truth My Life (New Century Hymnal #331)**

George Herbert, 1633, alt.

*Line(s)*

1 Come, my Way, my Truth, my Life: such a way as gives us breath; Such a truth as ends all strife; such a life as conquers death.
2 Come, my Light, my Feast, my Strength: such a light as shows a feast; Such a feast as mends us length; such a strength as makes us a guest.
3 Come, my Joy, my Love, my Heart: such a joy as none can move; Such a love as none can part; such a heart as joys in love.

**MUSIC**

*Blute nur, du liebes Herz!*  
Johann Sebastian Bach  
(BWV 244)  
(1685 - 1750)

**Chen Chen, soprano**

**PRAYER AFTER COMMUNION**

_Eternal Spirit, Living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secrets of our hearts, and all that rises to trouble us. Take us out to live as changed people because we have shared the Living Bread and cannot remain the same. Living flame, burn into us. Cleansing wind, blow through us. Fountain of water, well up within us, that we may love and praise in deed and truth. Amen._

**ANNOUNCEMENTS**

*HYMN*  
_A Mighty Fortress is Our God*

*BENEDICTION*  
**CLOSING VOLUNTARY**  
*Lobe den Herren*  
Craig Phillips  
(b.1961)

(You are invited to remain seated during the closing voluntary.)
The God of Abraham Praise

The God of Abraham praise, all praises to God's name,
Who was and is and is to be, fore'er the same!
The one eternal God, before what now appears;
The First the Last, beyond all thought through timeless years!

God's spirit freely flows, high surging where it will;
God spoke of old in prophet's word; that word speaks still.
Established in God's law, and changeless it shall stand,
Deep written on the human heart, in every land.

God has eternal life implanted in the soul;
God's love shall be our strength and stay, while ages roll,
All praise the living God! Extol that hallowed name,
Who was, and is, and ever shall be still the same!

The God of Sarah praise, all praises to God's name,
Who was and is and is to be, fore'er the same!
The one eternal God, before what now appears;
The First, the Last: beyond all thought through timeless years!