Office for Religious Life

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Website: http://religiouslife.stanford.edu

Stanford Memorial Church
University Public Worship
24 March 2013
10:00 a.m.
Sunday of the Passion
Palm Sunday

VOLUNTARY
Voluntary No. 1 in D major William Boyce (1711-1779)

WELCOME
Rev. Joanne Sanders

*THE BLESSING OF THE PALMS
(Responses of the people are in italics)

Blessed is the One who comes in the name of our God.
Peace in heaven and glory in the highest.
May God be with you.
And also with you.
Let us give thanks to God.
It is right to give our thanks and praise.

It is right to praise you, Holy God, for the acts of love by which you have redeemed us through Jesus Christ. On this day he entered the Holy City of Jerusalem in triumph, and was proclaimed Sovereign over all by those who spread their garments and branches of palm along his way. Let these branches be for us signs of love’s triumph, and grant that we may evermore hail Christ as our Sovereign, and follow in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. Amen.

Blessed is the one who comes in the name of our God.
Hosanna in the highest.

*All who are able, please stand.
(Childcare is provided for preschool aged children; exit through the door to the right of the chancel.)

THE LITURGY OF THE WORD

*HYMN

All Glory, Laud, and Honor

*PRAYER OF THE DAY

May God be with you.
And also with you.

Let us pray: Compassionate God, your love finds full expression in the gift of Christ, our redeemer and sustainer, who willingly met betrayal and death to set us free. Give us courage to live completely and unreservedly in these days until we greet the glory of the Risen One. Amen.

READING

Philippians 2:5-11

Pastor Rui Rizzioli

VOLUNTARY

All Glory, Laud and Honor

Alexandre Guilmant
(1837-1911)

*GOSPEL


SERMON

Deception OR Hope? And the Verdict...

Robert Anderson

*HYMN

God Loved the World

PLEASE NOTE

Checks written to Stanford University will be considered gifts to Stanford Memorial Church to support the programs and events in this Church. These gifts will not be formally acknowledged in writing, unless your gift check is $250.00 or greater. Thank you for your thoughtfulness in giving.

UPCOMING EVENTS

GOOD FRIDAY
The Office for Religious Life welcomes you to attend this special service incorporating music and the spoken word as we remember Jesus’ passion and death. Music by University Organist, Dr. Robert Huw Morgan and alto Ruth Escher. Friday, March 29, 12:00 pm, Memorial Church.

HAYDN’S “THE SEVEN LAST WORDS OF CHRIST ON THE CROSS”
In its third annual Good Friday free performance, St. Lawrence String Quartet performs Haydn’s reflection on Jesus’ final hours, each of the seven movements punctuated with scriptural readings by the Rev. Scotty McNellans, Stanford’s Dean for Religious Life. Free, tickets are not required. Sponsored by the Department of Music, Stanford Live, Office for Religious Life. Friday, March 29, 5:00 pm, Memorial Church.

EASTER SUNDAY
Rev. Scotty McNellans, Dean for Religious Life, will preach and Rev. Joanne Sanders, Associate Dean for Religious Life will preside at the University Public Worship Easter Communion service. Inspiring choral and organ music featuring the Memorial Church Choir and University Organist Dr. Robert Huw Morgan. All are welcome! Sunday, March 31, 10:00 am, Memorial Church.

INTERFAITH@NOON
The Office for Religious Life, the Haas Center for Public Service, the McCoy Family Center for Ethics in Society, and the Religious Studies department are offering an Interfaith@Noon course during spring quarter. The course will focus on “Faith and Wealth” and will explore both religious and secular views on wealth, poverty, philanthropy, and personal finances. Class meets on Wednesdays starting April 3, 12:00 pm in the Arrillaga Dining Commons Study Room. This course is open to the public.

ORGAN CONCERT
Organist Nigel Allcoat enjoys an international reputation as a performer, teacher, and composer. As an improviser, he is widely acclaimed. Presented by the Office for Religious Life at Stanford in partnership with the Department of Music. Free admission, no tickets required. Wednesday, April 10, 8:00 pm.

FOR YOUR INFORMATION

LARGE-PRINT BULLETINS and HEARING-ASSISTANCE RECEIVERS are available for those who need them. Please see an usher to obtain these items.

KZSU REBROADCAST
University Public Worship can be heard on the Internet at http://kzsulive.stanford.edu and on the radio at 90.1 FM every Sunday at 11:30 am.

PRINTED ON RECYCLED PAPER
WE THANK our guest preacher, Robert Anderson, MDiv ’11, Church Divinity School of the Pacific. He has spent most of his professional career in the fields of biotechnology and pharmaceuticals in executive management roles in human resources. Following a brief sabbatical, he opted to return to graduate school to study psychology and theology, a sharp vocational departure from his former career. Robb spent the past year living in England on fellowship with the University of London in a one year program in art history and theology. With a graduate degree in business and one in divinity, he hopes to build his next vocation as a chaplain at a university or in the corporate world. “The societal demands in America today on the individual place each of us in all too often sacrificing positions - how do we honor those demands, and simultaneously honor the deeper parts of who we are as fellow human beings.”

THANK YOU to today’s guest organist, David Parsons. David is a graduate of Princeton, Northwestern and Cambridge universities, and of Trinity Evangelical Divinity School. His organ teachers have included Charles T. Maclary, Carl Weinrich, Richard Enright, André Stricker and the late Peter le Huray. David taught at the University of Wisconsin at Eau Claire, and at the New College, Berkeley, and was organist at the First United Methodist Church of Palo Alto from 1987 to 2004. From 1988 to 2005, he worked in San Jose at Adobe Systems Incorporated, where he was a member of the renowned type department, producing digital typefaces (fonts).

THANK YOU to today’s guest trumpeter, Scott Macomber. Scott is a San Francisco Bay Area freelance orchestral trumpet player, chamber musician and soloist. Scott appears frequently with the San Francisco Symphony, Opera and Ballet and serves in permanent positions with the Santa Rosa Symphony, Sacramento Philharmonic and Napa Valley Symphony. Born in Evanston, IL, Scott began studying the trumpet at age nine. At age 15 Scott’s pianist Mom introduced him to some Chicago Symphony recordings and he was hooked. After receiving his Bachelor of Music Degree at Northwestern University in 1995, Scott moved to the Bay Area to earn his Master’s degree at the San Francisco Conservatory of Music. Scott lives in Walnut Creek with his kids, Anya, Nick and Sasha and his wife, Karen.

WE EXTEND OUR GRATITUDE to Pastor Rui Rizzio (reader), Diane Boxill ’14 (Communion helper) and Richard Duncan (Communion helper and usher) for donating their time to assist during today’s worship service. Those wishing to assist in our worship service as readers, ushers, Communion helpers, please call 650-723-1762 or email dianea1@stanford.edu.

OFFERINGS TODAY by cash and check are in support of the Clinical Pastoral Education (CPE) program at Stanford University Hospital. CPE is a yearlong program to assist clergy and seminary students to develop their spiritual care skills with patients and family members coping with a serious, and sometimes fatal, illness. Trainees (some of whom are Stanford graduates) come from a variety of faith groups: Buddhist, Christian (Catholic and Protestant), Muslim, Hindu, Jewish and Sikh. Every year, five students are selected for training, each receiving a stipend. For the past 15 years, these stipends have been raised 100% through donations from the Lenten and Easter offerings from Stanford Memorial Church and the community.

PRAYERS OF THE PEOPLE

THE PEACE

The peace of God be with you.
And also with you.

HYMN

Come My Way, My Truth My Life

THE HOLY COMMUNION

May God be with you.
And also with you.

We offer you praise, dear God, and hearts lifted high, for in the communion of your love Christ comes close to us and we come close to Christ. Therefore with the whole realm of nature around us, with earth, sea and sky, we sing to you. With brothers and sisters, east and west, we sing to you. And with our loved ones, separate from us now, who yet in this mystery are close to us, we join in the song of your unending greatness.
UNIVERSITY PUBLIC WORSHIP
SERVICE SCHEDULE

March 31*
Dean Scotty McLennan
Easter Sunday

April 7
Rabbi Patricia Karlin-Neumann

April 14*
Dean Scotty McLennan

April 21*
Rev. Joanne Sanders

* Service with Communion
(Congregation may be seated)

**The Invitation**
The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who seek his love. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became human. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Christ and you who have failed; Come.

**The Story of the Last Supper**
Blessed is our brother Jesus, who walks with us the road of our world’s suffering, and who is known to us in the breaking of bread. On the night of his arrest Jesus took bread and having blessed it he broke the bread and gave it to his disciples, saying: This is my body, given to you.

In the same way he took wine and having given thanks for it he poured it out and gave the cup to his disciples, saying:

This cup is the new relationship with God, sealed with the offering of my life.
Take this and share it.
I shall drink wine with you next
in the coming Reign of God.

Hear us, O Christ,
and breathe your Spirit upon us
and upon this bread and wine.
May they become for us your body,
vibrant with your life,
healing, renewing and making us whole.
May this bread and wine which we now eat and drink
change us, as we reflect your loving and caring in the world.

FRACTION ANTHEM  (Organ first, then all)

“Hosanna, Loud Hosanna”

Mark 11:10; 12:11; Matt. 21:5

1 “Ho-san-na, loud ho-san-na,” the lit- tle chil-dren sang;
2 From O-i-n-yet they fol-lowed a mid a cheer- ing
crowd;
3 “Ho-san-na in the high- est!” That an-cient song is ours.

EAT THIS BREAD
(WITH ONE VOICE #709)

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 10:14; Robert Bayley, b. 1942, and the Taize Community
Music: Jacques Berthier, 1921-1994

The Body of Christ is broken and given for the life of the world.
The gifts of God for the people of God.

(Adapted from a communion liturgy from Iona Abbey, Scotland).
CLOSING VOLUNTARY  Toccata per il Deo Gratias  Giovanni Battista Martini (1706-1784)

PRAYER AFTER COMMUNION

Eternal Spirit, Living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secrets of our hearts, and all that rises to trouble us. Take us out to live as changed people because we have shared the Living Bread and cannot remain the same. Living flame, burn into us. Cleansing wind, blow through us. Fountain of water, well up within us, that we may love and praise in deed and truth. Amen.

ANNOUNCEMENTS

*HYMN  Hosanna, Loud Hosanna

*BENEDICTION

(Closing voluntary)

(You are invited to remain seated during the closing voluntary.)
The Liturgy of the Palms: Processional

God Loved the World

God loved the world, and loving gave
A wondrous gift, the lost to save,
That all who would in Christ believe
Should everlasting life receive.

Christ Jesus is the ground of faith,
Who was made flesh and suffered death;
All who confide in Christ alone
Are built on this chief cornerstone.

If you are sick, if death is near,
This truth your troubled heart can cheer;
Christ Jesus saves us all from death;
That is the firmest ground of faith.

Be of good cheer, for God in Christ
Forgives the flock, by sin enticed,
And justified by Jesus's blood,
Your baptism grants the highest good.

Text: Miller
Tune: Old Hundredth

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